



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref:CA/AR-2023/ 502

Courier

March 25, 2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

INVITATION TO BID
(TENDER ENQUIRY NO. CA/AR-2023)

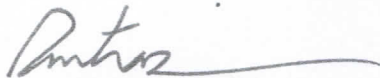
Dear Sir/Madam,

In continuation of our earlier letter No.CA/AR-2023 dated March 04, 2024 and in compliance of the Rule 12 of the Public Procurement Rules, 2004, we give hereunder the information pertaining to tender enquiry for Designing & Printing of Annual Report for shareholders for displaying on PPRA's website:

Tender Enquiry No.	= CA/AR/2023
Brief Description	= Designing & Printing of Annual Reports
Person to be contacted	= Mr. Abdul Rauf Khan, Chief Officer (Corporate Affairs) Telephone No. 042-99201044
Newspaper Advertisement on	= March 03, 2024
Newspaper Tender Extension On	= March 24, 2024
Tender Closing date and time	= April 17, 2024 at 1100 Hrs.
Tender opening date and time	= April 17, 2024 at 1130 Hrs.
Cost of Tender documents	= Rs.2,500/-
Bid Security	= Rs.25,000/-
Issuance of Tender Documents / receiving bids	= Interested Designers/Printers may purchase tender documents up to a day before the closing date of tender on request along with copies of valid GST, NTN and Professional Tax Certificates during 11:00 and 12:30 hours of any working day keeping in view tender opening date from Corporate Affairs department, 5 th Floor, Gas House, 21-Kashmir Road, Lahore.

With kind regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(IMTIAZ MEHMOOD)
SGM (Corporate Affairs)/CS

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