

# **Pakistan Sports Board**

## **Srinagar Highway, Aabpara, Islamabad**

### **TENDER NOTICE**

Pakistan Sports Board, an autonomous body working under the administrative control of Ministry of Inter-Provincial Coordination, Government of Pakistan invites bids/offers for **“TENDER FOR HIRING A FIRM FOR JANITORIAL SERVICES AT PAKISTAN SPORTS BOARD (HQ), ISLAMABAD”**.

2. Interested firm (s) registered with income tax authorities and active on taxpayer lists, may submit their bids/offers along-with required bid money on the basis of single stage One envelope procedures on PPRA e-Procurement EPADS System till 17<sup>th</sup> April, 2025 at 1100 hours.

3. Documents containing detailed Tender Terms and Conditions can be downloaded and uploaded from PSB's Website ([www.sports.gov.pk](http://www.sports.gov.pk)) as well as PPRA's website ([www.ppra.org.pk](http://www.ppra.org.pk)) till 17<sup>th</sup> April, 2025 at 1100 hrs and opened on the same date at 1130 hrs. Bid must be supported with bid security amounting to Rs.500,000/- as shown in the bidding document (Refundable) in the shape of Bank Draft in favor Pakistan Sports Board. The bidder will submit a scanned copy of bid security online on EPADS system and original will be submit to PSB before the opening of tender otherwise the bid (s) will be declared as non-responsive.

4. PSB reserves the right to accept / reject any or all offers as per PPRA rules.

**(Ghulam Raza)**  
Assistant Director (Admn)  
Phone: 051-9249030

**HBL****HABIB BANK**

حبيب بینک

**Deposit Slip**

Customer Copy

Branch: <u>Abbpara Br. Islamabad</u>		Date: <u>28-03-2025</u>	
Account Title: <u>PPRA</u>			
IBAN: <u>P K H A B B 0 0 0 4 5 4 0 0 1 3 1 0 0 7 0 1</u>			
Currency: <input type="checkbox"/> PKR <input type="checkbox"/> USD <input type="checkbox"/> EURO <input type="checkbox"/> GBP <input type="checkbox"/> JPY <input type="checkbox"/> Others		<input type="checkbox"/> Intercity <input type="checkbox"/> Within city <input type="checkbox"/> Same Branch	
Credit Card No.			
<input type="checkbox"/> CASH			
BANK / BRANCH: <u>NBP</u>		CHEQUE/INSTRUMENT NO. <u>39066947</u>	AMOUNT <u>15000/-</u>
		<u>04/27/3/2025</u>	<u>15000/-</u>
TOTAL AMOUNT			
Total Amount in Words: _____			
Depositor's Name: <u>Babar Ahmad Khan</u>		Commission (if any): <u>1873/-</u>	
Contact No. <u>0333-5191311</u>			
Depositor's CNIC No. <u>61101-5620602-9</u>		(For non-HBL/Walk-in Customers. Also attach CNIC Copy)	
Depositor's Account No. _____		(For HBL Customers / Account Holders)	
Depositor's Signature: <u>[Signature]</u>		(As per Terms & Conditions on reverse)	
Received By: <u>[Signature]</u>		(Not official unless validated)	

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HBL  
Abbpara Market Branch  
(0112) 5620602-9