



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 23.08.2022

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

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|-----------------------------------|--|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelop System (ICB). |
| 3. Title of Procurement: | COVERING PIPELINE LOCATOR |
| 4. Tender Enquiry No: | SND-2330/22. |
| 5. PPRA Ref. No. (TSE): | TS483398E |
| 6. Date & Time of Bid Closing: | 19.07.2022 at 1530. |
| 7. Date & Time of Bid Opening: | 19.07.2022 at 1600. |
| 8. No. of Bids Received: | 04 (Four). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Maestro International, Karachi Rep. M/s Rycom Instruments Inc., U.S.A	Responsive	--	Technically Responsive
M/s. HTH Enterprises, Lahore. Rep. M/s. AYK(Pvt)Ltd., Gujranwala	Responsive	--	Technically Responsive
M/s National Electric Centre, Lahore. Rep. M/s. Vivax-Metrotech Corporation, U.S.A	Non-Responsive	--	Technically Non-Responsive
M/s Thermax Pakistan, Karachi Rep. M/s C-Scope International Ltd., UK	Non-Responsive	--	Technically Non-Responsive

Accordingly, financial bids of the technically responsive bidders will be opened in due course of time.

Thanking you and with best regards, Yours Faithfully,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(NABEEL ISHTIAQ)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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