



**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

**EVALUATION REPORT**  
**(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Single Envelope
3. Title of Procurement: Wireless Bridges
4. Tender Enquiry No: LED/041/23
5. PPRA Ref. No. (TSE): 507458
6. Date & Time of Bid Closing: 23.05.2023 at 1530.
7. Date & Time of Bid Opening: 23.05.2023 at 1600.
8. No. of Bids Received: 02 (Two)
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Vision IT, Lahore	Responsive	Responsive	lowest price bidder
M/s. Premier Systems (Pvt) Ltd, lahore	Responsive	Responsive	2 <sup>nd</sup> lowest bidder

Accordingly, following Purchase Order is placed on lowest priced bidder basis,

Name of Bidder	Purchase Order No.
M/s. Vision IT, Lahore	HOD/133/23

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

*Osman Saleem Mustafa*  
**(Osman Saleem Mustafa)**  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

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