

# SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX NO. 96, PIRAN GHAIB ROAD, MULTAN

Dated: 14.06.2023

Ref: PUR/MUL/82

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Division, Government of Pakistan, Federal Bank for Cooperatives Building, Sector G-5/2, Islamabad. Fax # 051-9224823

#### PUBLIC PROCUREMENT RULES'2004 **EVALUATION RESULT**

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No MNT/TE/050/23 issued from Procurement Department

| 01. Name of Procuring Agency     |                     | Sui Northern Gas Pipelines Ltd, Multan                          |                |                                |   |
|----------------------------------|---------------------|---|----------------|--------------------------------|---|
| 02. Method of Procurement        |                     | Open Competative Bidding  |                |                                |   |
| 03. Title of Procurement         |                     | Batteries   |                |                                |   |
| 04. Tender Enquiry No.           |                     | MNT/TE/050/2023   |                |                                |   |
| 05. PPRA Ref No. (TSE)           |                     | TS508833E   |                |                                |   |
| 06. Date & Time of Bid Closing   |                     | 26.05.2023 at 15:00 hrs   |                |                                |   |
| 07. Date & Time of Bid Opening   |                     | 26.05.2023 at 15:30 hrs   |                |                                |   |
| 08.                              | No of Bids Received |   | 03             |                                |   |
| 09.                              | Criteria for Bid Ev | valuation   | As De          | As Defined in Tender           |   |
| 10.                              | Details of Bid(s) B | Evaluation  | As given below |                                |   |
| Name of Bidder(s)<br>M/s<br>(01) |                     | Technical<br>(if applicable)<br>(02)                            |                | Financial                      | Evaluation Result / Remarks (04)  |
|                                  |                     |   |                | (if applicable)<br>(03)        |   |
| Q & S Enterprises,<br>Multan     |                     | Responsive for all items  |                | Responsive for all items       | Lowest Priced Bidder for item no.02,03  2 <sup>nd</sup> Lowest Priced Bidder for item no.01,04,05   |
| Makkah Traders,<br>Sahiwal       |                     | Responsive for item no.1,2,4,5 and Non-Responsive for item no.3 |                | Responsive for item no.1,2,4,5 | Lowest Priced Bidder for<br>item no.04<br>3 <sup>rd</sup> Lowest Priced Bidder for<br>item no.01,02,03,05   |
| Ayub Traders,<br>Multan.         |                     | Responsive for all items  |                | Responsive for all items       | Lowest Priced Bidder for item no.01,05  2 <sup>nd</sup> Lowest Priced Bidder for item no.02,03  3 <sup>rd</sup> Lowest Priced Bidder for item no.04 |

Accordingly, following Purchase Orders are being placed on lowest priced bidder basis and item no 05 refloated.

Telphone Exchange +92-61-9220105-9 EXT: (9767) Fax: +92-61-9220102

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| Name of Bidder             | Tender item no. | Purchase Order no.<br>M/T/180/23<br>M/T/181/23 |
|----------------------------|-----------------|--|
| Q & S Enterprises, Multan. | 02,03           |  |
| Makkah Traders, Sahiwal    | 04              |  |
| Ayub Traders, Multan.      | 01              | M/T/182/23                                     |

Thanking you and with best regards.

Yours faithfully,

## SUI NORTHERN GAS PIPELINES LIMITED

⇒ Senior Officer (Procurement) For MANAGING DIRECTOR.

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