

NATIONAL SECURITY PRINTING COMPANY (PVT) LTD

(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

Ph: 99248511 (5 LINES), 99248521 (2 LINES) FAX: No.92-21 99248534

6 June 2023

FN/FB-371

Deputy Director (Monitoring & Implementation), Public Procurement Regulatory Authority, Government of Pakistan, Federal Bank for Cooperatives Building, Sector G-5/2,

Islamabad

Ph:

9205726 /9205728

Fax:

9219149

Dear Sir.

Enclosed please find herewith Technical Evaluation Report against our following tender for uploading the said report on your official website.

Tender # FN/FB-371

PROCUREMENT OF COATED PVA GUMMED PAPER

Please acknowledge receipt.

Regards,

Muhammad Asad Khan

Dy. General Manager Purchase

Head Office & Factory: JINNAH AVENUE, MALIR HALT, KARACHI-75100, (PAKISTAN)
Phones (Factory): 99248511-15 (5 lines), 99248521-22 (2 lines), Fax No. 99248534

TECHNICAL EVALUATION REPORT

AS PER RULE 35 OF PP RULES,2004

1	Name of Procuring Agency :	Natinoal Security Printing Company (Pvt.) Ltd, Karachi.	
2	Method of Procurement :	Tender (Single Stage Two Envelope)	
3	Title of Procurement :	PROCUREMENT OF COATED PVA GUMMED PAPER	
4	Tender Inquiry No.	TENDER # FN/FB-371	
5	PPRA Ref No. (TSE):	> TS509185E Date 28.04.2023	
6	Date & Time of Bid Closing	29.05.2023	10:00.AM
7	Date & Time of Bid Opening	29.05.2023	10:30 AM
8	No. of Bids Received :	01 x BIDS	
9	Criteria for Bid Evaluation	> MOST ADVANTAGEOUS & TECHNICALLY COMPLIANT BID MEETING OUR SPECIFICATION (SAMPLE PROVIDED BY BIDDERS, DULY TESTED BY USER / LAB.) AND TERMS & CONDITIONS OF THE TENDER DOCUMENTS.	
10	Details of Bid Evaluation	As under	

	Marks	Rule / Regulation / SBD*/Policy / basis for rejection / Acceptance as per rule 35 of PP rules,2004	
Name of Bidder (M/s)	Single Stage Two Envelpe		
M/s. Tullis Russell Coaters Ltd. (Local agent: M/s. Feroze K. Khambatta	Samples conform to our specification	Compliant as per specification.	

Any other additional / supporting information, the procuring agency may like to share.

Signature:

Muhammad Asad Khan

Official Stamp: _____Oeputy General Manager

(Purchase)

^{*}Standard Bidding Documents (SBD)