

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 02.05.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Single Envelope System

3. Title of Procurement:

Lube Oil for Diesel Engines Gr. SAE 20W50

4. Tender Enquiry No:

LE-099/22

5. PPRA Ref. No. (Receipt No.):

TS499354E

6. Date & Time of Bid Closing:

23.02.2023 at 1530 Hours.

7. Date & Time of Bid Opening:

23.02.2023 at 1600 Hours.

8. No. of Bids Received:9. Criteria for Bid Evaluation:

02 (Two) As per tender

10. Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. HZ Enterprises, Multan	Responsive	Responsive	1 st Lowest priced bidder
M/s. Al-Shareef Engineering Services, Bahawalpur.	Responsive	Responsive	2 nd Lowest priced bidder

Accordingly, Purchase Order is being placed on lowest priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. HZ Enterprises, Multan	1	HO/FD/005/23

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Harder Abbas)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

Telephones Exch: { +(92-42)99082000 +(92-42)99082006

Telephones: { 9

92-42-99085026 Fa 92-42-99085003 92-42-99085040

92-42-99201275

www.sngpl.com.pk

