



"Say No To Corruption"

National Highway Authority
Office of the Director (Maintenance) NA's
House # 394, Street # 03, Jinnahabad
Abbottabad

No: PM-NA-2020-21/N-35/07 1872

9 May, 2022

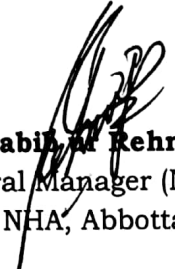
Director (MIS)
National Highway Authority HQ
Islamabad

Subject: **ANNOUNCEMENT OF TECHNICAL BID EVALUATION REPORT**
Periodic Maintenance (Structural Overlay) work at KM 26+000
to KM 32+000 on KKH (N-35) under AMP 2020-21 vide Contract
No. PM-NA-2020~21/N-35/07

Reference: **PPRA Rule - 35**

Enclosed find herewith duly filled and signed **Bid Evaluation Report (Technical)** pertaining to the procurement of subject contract as per PPRA Rules-35 for uploading the same on NHA & PPRA websites, please.

Encl: Technical Bid Evaluation Report.


(Habib Rehman)
General Manager (NA's)
NHA, Abbottabad

Copy for information to:-

- Director (Maint) NA's NHA Abbottabad.
- Director (Coordination) North Zone, Peshawar.
- File.

TECHNICAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004 Amended vide SRO dated 29th July, 2021)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage – Two Envelope Procedure
3.	Title of Procurement	Periodic Maintenance (Structural Overlay) work between KM 26+000~32+000 on KKH (N-35) under AMP 2020-21
4.	Tendering Inquiry No.	PM-NA-2020-21/N-35/07
5.	PP Reference No.	PID(I)6199/21 TS475220E
6.	Date & Time of Bid Closing	31 st March, 2022 at 1200 Hrs
7.	Date & Time of Tech. Bid Opening	31 st March, 2021 at 1230 Hrs
8.	Nos. of Bids Received	One (01)
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation of Bids (IFP)
10.	Detail of Bid Evaluation	As mentioned below

Name of Bidder	Status	Qualified/ Disqualified	Rule/Regulation/ SBD**/Policy/Basis for Qualification/Disqualification
M/s Wajid Iqbal & Co	Individual	Qualified	The bidder has fulfilled all the requirements as per Bidding Data sheet

RESULT : RETENDER

11. Any other additional /supporting information, the procuring agency may like to share:

AFOREMENTIONED CONTRACT WILL BE RETENDER.

Signature: _____

Official Seal/Stamp: _____

**General Manager (NA's)
National Highway Authority**

** (Standard Bidding Documents) **Abbottabad**