

**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMUNICATIONS
NATIONAL HIGHWAYS AND MOTORWAY POLICE
OFFICE OF THE DEPUTY SUPERINTENDENT OF POLICE
LHQs, M-5 SECTOR-I MC-II ZONE, MULTAN**

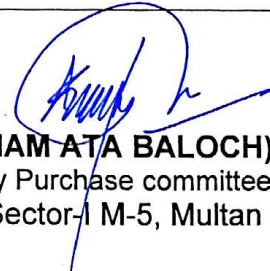
No. NHMP/DSP-LHQ/STORE/2024-25/474

April, 14th, 2025

FINAL EVALUATION REPORT
(As per rules 35 of PP Rules, 2004)

1	Name of Procuring Agency	NHMP Sector-I M-5 Multan
2	Method of Procurement	Single Stage - Two envelopes procedure
3	Title of Procurement	Procurement of Miscellaneous Cleaning Items
4	Tender Inquiry No	02/M-5/S-I/MC-II/NHMP/2024-25
5	PPRA Ref. No	TS558452E
6	Date & Time of Bid closing	25-03-2025 (11:00 AM)
7	Date & Time of Bid opening	25-03-2025 (12:00 PM)
8	No. of Bids Received	02
9	Criteria for Bid Evaluation	As per NHMP requirements/ specification & lowest in rate
10	Details of Bid(s) Evaluation	As under

Sr. #	Name of Bidders	Marks		Most Advantageous Bidders offered	Rule/Regulation/SBD/policy/Basis for Rejection/Acceptance as per Rule 35 of PPRA Rules, 2004
		Technical	Financial		
1	M/S Tariq Enterprises	Qualified by committee	Qualified due to lowest/advantageous in rates(Sr. No 01,03,08,09&12 list enclosed)	Rs.356,350/-	Accepted as per rule 36 (b) of PPRA rules being lowest bidder/most advantageous
2	M/S Subhan Enterprises	Qualified by committee	Qualified due to lowest/advantageous in rates(Sr. No 02,04,05,06,07,10&11 list enclosed)	Rs. 477,010/-	Accepted as per rule 36 (b) of PPRA rules being lowest bidder/most advantageous


(ZARGHAM ATA BALOCH)
(Secretary Purchase committee)
LHQs Sector-I M-5, Multan

Copy to:

- The Chairman Purchase Committee Sector-I, M-5 Multan.
- Tender File