

Dated 31.01.23

Ref: PUR-43 (P)

**The Deputy Director (Monitoring & Implementation)**  
 Public Procurement Regulatory Authority,  
 Cabinet Secretariat,  
 Cabinet Division, Government of Pakistan,  
 Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

**EVALUATION REPORT**  
**(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,  
 In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 616,000.00 and above issued from SNGPL-HO Lahore.

- |                                   |  |         |
|-----------------------------------|--|---------|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited.                    |         |
| 2. Method of Procurement:         | Single Stage Two Envelope basis                        | 01 Nos. |
| 3. Title of Procurement:          | 1-Hydrostatic Line Test Pump<br>2-Hydraulic Grease Gun | 04 No.  |
| 4. Tender Enquiry No:             | LET/116/22   |         |
| 5. PPRA Ref. No. (TSE):           | <b>TS497292E</b>                                       |         |
| 6. Date & Time of Bid Closing:    | 08.11.22 at 1530 Hours.                                |         |
| 7. Date & Time of Bid Opening:    | 08.11.22 at 1600 Hours.                                |         |
| 8. No. of Bids Received:          | 04 (Four)  |         |
| 9. Criteria for Bid Evaluation:   | As per tender  |         |
| 10. Details of Bid(s) Evaluation: | As under.  |         |

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. HS Ahmad Ally, RWP	Responsive	Item 1
	N/Q	Item 2
M/s. National Electric Centre, Lahore	N/Q	Item 1
	Responsive	Item 2
M/s. F.F Enterprises, Lahore	N/Q	Item 1
	Responsive	Item 2

Financial bids of responsive bidders will be opened in due course of time.

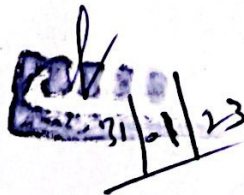
Thanking you and best regard.

Yours Faithfully,  
**SUI NORTHERN GAS PIPELINES LIMITED**



(Aatir Mahmood)  
 Dy. Chief Officer (Procurement)  
 for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**



Telephones Exch: { +92-42)99082000  
 +92-42)99082006

Telephones: { 92-42-99201070  
 92-42-99085003  
 92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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