



**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMUNICATIONS
NATIONAL HIGHWAYS AND MOTORWAY POLICE
OFFICE OF THE DEPUTY SUPERINTENDENT OF POLICE
LHQs, M-5 SECTOR-I MC-II ZONE, MULTAN**

No: NHMP/M-5/S-I/DSP-LHQ/2024-25/383

March 26, 2025

TECHNICAL EVALUATION REPORT
(As per rules 35 of PP Rules, 2004)

- | | |
|----------------------------------|---|
| 1. Name of Procuring Agency | NHMP Sector-I M-5 Multan |
| 2. Method of Procurement | Single Stage - Two envelopes procedure |
| 3. Title of Procurement | Procurement of Misc. Cleaning Items |
| 4. Tender Inquiry No | 02/M-5/S-I/MC-II/NHMP/2024-25 |
| 5. E-PAD Ref No | TS558452E |
| 6. Date & Time of Bid closing | 25-03-2025 11:30 AM |
| 7. Date & Time of Bid opening | 25-03-2025 12:00 PM |
| 8. No. of Bids Received | 02 |
| 9. Criteria for Bid Evaluation | As per NHMP requirements/ Evaluation Criteria |
| 10. Details of Bid(s) Evaluation | As under |

| Sr.# | Name Of Bidder | Technical Marks (If Applicable) | Rules/Regulations/SBD/Basis Of Rejection/Acceptance as per rule 35 of PP Rules,2004 |
|------|------------------------|---------------------------------|--|
| 1 | M/S Tariq Enterprises | Qualified | Accepted due to fulfillment of eligibility criteria & requirements and recommended for opening of financial proposal by the Technical committee |
| 2 | M/S Subhan Enterprises | Qualified | M/S Subhan Enterprises cannot provide samples of 02 items (Hand Sanitizer & Dust Bin). The Financial proposal will be opened except above mentioned items. |

11. Any Additional /supporting information, the procuring agency may like to share NIL.


(ZARGHAM ATA BALOCH)
Secretary Technical Committee
LHQs Sector-I M-5, Multan

Copy to:

1. The Sector Commander M-5 Sector-I Multan.
2. The soft copy of the said evaluation is being sent to the computer programmer NHMP HQs at badar office@ gmail.com to upload the same on NHMP website (www.nhmp@ gmail.com).