



**SUI NORTHERN GAS PIPELINES LIMITED**  
**21- Industrial Area, Gurumangat, Gulberg III Lahore.**

**Ref: PUR-43(P)**

The Managing Director  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2  
**ISLAMABAD.**

**Dated: 11-04-2025.**

Fax No. (051) 9224823

**EVALUATION REPORT**

Name of Procuring Agency	SNGPL
Method of Procurement	Tender
Title of Procurement	Electronic Control Kit etc.
Tender Enquiry No.	LHR/TE/005/25 ✓
PPRA Ref. No.	TS556497E ✓
Date & Time of Bid Closing.	26-02-25 & 1500 hrs. ✓
Date & Time of Bid Opening.	26-02-25 & 1530 hrs. ✓
No. of Bids received	03 ✓
Criteria for Bid Evaluation	As per Specification
Details of Bids Evaluation.	Lowest / Lowest Evaluated bidder M/s M.A Electronics against Item No. 01 is accepted. ✓

<u>Name Of Bidder (M/s)</u>	<u>Marks</u>		<u>Purchase Order No.</u>
	<u>Technical</u>	<u>Financial</u>	
MDS Electronica Lahore	Accepted	Accepted	L/066/25 ✓

Thanking you and with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

**(IJAZ AHMAD)**

EXECUTIVE OFFICER (PT.)  
For **MANAGING DIRECTOR.**