



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4510/23)

Dated: 05.03.2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|--|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited |
| 2. Method of Procurement: | Single Stage Two Envelop System (ICB). |
| 3. Title of Procurement: | Moisture Analyzer |
| 4. Tender Enquiry No: | SN-4510/23 |
| 5. PPRA Ref. No. (TSE): | TS513258E |
| 6. Date & Time of Bid Closing: | 07.09.2023 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 07.09.2023 at 1600 Hours. |
| 8. No. of Bids Received: | 02 (Two) |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Shusta & Shamber, Karachi Rep. M/s. Ametek Process Instruments, USA	Responsive	Responsive	-
M/s. Tetracon Pvt. Ltd. Islamabad Rep. M/s. Michell Instruments Ltd. UK	Responsive	Responsive	Lowest price bidder

Accordingly, Purchase Order No.NT-2339/24 is being placed on M/s. Michell Instruments Ltd. UK Rep. M/s. Tetracon Pvt. Ltd. Islamabad.

Thanking you and with best regards.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Signature)
(SHAHZAD RIZWAN SHAMSI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post:

The Deputy Director (Monitoring & Implementation), Islamabad.

Telephones Exch: { +92-42)9082000
+92-42)9082006

Telephones: { 042-99201226,
042-99085072

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001