



NATIONAL HIGHWAY AUTHORITY

Office of The Director (Maintenance)

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/23//79

March 20th 2023

Director (MIS)
National Highway Authority
Islamabad.

**Subject: - ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA
RULE-35)
SM-AJK-22-S2-04 FOR CONSTRUCTION OF BUS BAY/LOOP ROAD AT
KM-34+000 ON S-2**

Reference: PPRA Rule-35.

Please find enclosed herewith duly filled and signed Financial Evaluation Report pertaining to the procurement of subject contract in view of the above referred *PPRA Rule-35* for uploading the same on NHA & PPRA website at the earliest.

Encl:- 01 No Financial Evaluation Report.

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20/03/23
(ZAFAR YAQUB KHAN)
Director (Maintenance)
NHA Muzaffarabad

Copy to:

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad
- Dy. Director (Maintenance) NHA Muzaffarabad

EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15
3.	Title of Procurement	Construction of Bus Bay/Loop Road at KM-34+000 on S-2
4.	Tendering Inquiry No.	SM-AJK-22-S2-04
5.	PP Reference No.	TS475198E
6.	Date & Time of PQ Closing	November 30, 2022 at 1130 Hours
7.	Date & Time of PQ Opening	November 30, 2022 at 1200 Hours
8.	No. of Applications/ Proposals Received	Three (03)
9.	Date & Time of Price Bid Opening	February 14, 2023 at 1130 Hours
10.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
11.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Marks		Evaluated Cost (Rs)	Rule/Regulation/ SBD**/Policy /Basis for rejection/Ac ceptance as per Rule-35 of
		Tec.	Fin		
SM-AJK-22-S2-04	M/s SuedNazakat Hussain Shah & Co.			4,097,375.22	Lowest Bidder
	M/s Raja Muhammad Khurshid Khan			4,035,427.71	

12. Any other additional / supporting information, the procuring agency may like to share:
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : _____

Official Seal / Stamp: _____

** (Standard Bidding Document)

Director (Maintenance)
National Highway Authority
Muzaffarabad