



NATIONAL HIGHWAY AUTHORITY

Office of the Director (Central Zone)
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No.PM-CZ/Dir(CZ)/NHA/2022/49

February 07, 2023

Director (MIS)

National Highway Authority
Islamabad

Subject: **ANNOUNCEMENT OF FINAL EVALUATION REPORT**
PERIODIC MAINTENANCE WORKS OF CENTRAL ZONE
CONTRACT NO.PM-2019-20-PS-02 & SM-2021-22-M2-01

Reference: PPRA Rule - 35

Enclosed, please find herewith duly filled and signed Final Evaluation Reports to the procurement of subject work as per PPRA Rule-35 for publication/uploading the same on NHA & PPRA websites, please.

Encls: Final Evaluation Reports (02)


(SABAHAT AHMED CHAUDHRY)
Director (Coord) Central Zone
NHA, Lahore

Copy to:-

- Member (CZ) NHA, Lahore.
- GM (RAMD) NHA, HQ.
- GM (Maint) Punjab-South NHA, Multan.
- GM (M-2) NHA, Kallar Kahar.

FINAL EVALUATION REPORT

(As per PPRA Rule-35, 2004 as Amended vide S.R.O 834(I)2021 dated 28-06-2021)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15 (Single Stage One Envelope Bidding Procedure)
3.	Title of Procurement	Repair & Maintenance of Service Road on both sides of Islamabad Motorway Link Road Chungi No.26 (N-5) to Old Toll Plaza (M-2).
4.	Tendering Inquiry No.	SM-2021-22-M2-01
5.	PP Reference No.	PPRA TS490422E
6.	Date & Time of PQ Documents Closing	October 04, 2022 at 1130 Hours
7.	Date & Time of PQ Documents Opening	October 04, 2022 at 1200 Hours
8.	No. of PQ Documents Received	Eight (08)
9.	Date & Time of Price Bid Opening of Qualified Bidders	January 20, 2023
10.	Criteria for PQ Evaluation	As per Prequalification Data Sheet (PDS) & Notice of Proposals for Prequalification
11.	Detail of PQ Evaluation	As mentioned Below:-

Sr. No.	Name of Firms	Marks		Evaluated Bid Price (Rs.)	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
		Tec.	Fin		
1.	M/s Muhammad Khawaj Abbasi	Not Applicable		218,639,525	02 nd
2.	M/s M. Javed Khan & Brothers			212,035,656	Most Advantageous Bidder
3.	M/s Fazal Engineering Corporation			Price Bid not submitted by the bidder	---
4.	M/s S.A Constructors & Real Estate Developers			222,111,176	03 rd
5.	M/s SCC – M/s AE (JV)			Price Bid not submitted by the bidder	---

11. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by RMA Accounts under AMP 2021-22 (Motorway M-2).

Signature: _____

Official Seal / Stamp

** (Standard Bidding Document)

SABAHAT AHMED CHAUDHRY
Director (Coord) Central Zone
National Highway Authority
Lahore

FINAL EVALUATION REPORT


(As per PPRA Rule-35, 2004 as Amended vide S.R.O 834(I)2021 dated 28-06-2021)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15 (Single Stage One Envelope Bidding Procedure)
3.	Title of Procurement	Periodic Maintenance Work (Structural Overlay) From KM: 650+000 ~ 680+000 (SBC) on N-5.
4.	Tendering Inquiry No.	PM-2019-20-PS-02
5.	PP Reference No.	PPRA TS490422E
6.	Date & Time of PQ Documents Closing	October 04, 2022 at 1130 Hours
7.	Date & Time of PQ Documents Opening	October 04, 2022 at 1200 Hours
8.	No. of Proposals Received	Eight (08)
9.	Date & Time of Price Bid Opening of Qualified Bidders	January 20, 2023
9.	Criteria for PQ Evaluation	As per Bid Data Sheet (BDS) & Invitation for Bids (IFB)
10.	Detail of PQ Evaluation	As mentioned Below:-

Sr. No.	Name of Firms	Marks		Evaluated Bid Price (Rs.)	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
		Tec.	Fin		
1.	M/s King Enterprises – M/s Mustafa Enterprises (JV)	Not Applicable		250,643,670	03 rd
2.	M/s Fazal Engineering Corporation			243,720,078	02 nd
3.	M/s SCC – M/s AE (JV)			240,577,458	Most Advantageous Bidder

11. Any other additional / supporting information, the procuring agency may like to share:
The aforementioned contract is being funded by RMA Accounts under AMP 2019-20 (Punjab-South).

Signature: _____


SABHAT AHMED CHAUDHRY
 Director (Coord) Central Zone
 National Highway Authority
 Lahore

Official Seal / Stamp: _____

** (Standard Bidding Document)