



# **NATIONAL HIGHWAY AUTHORITY**

**Office of The Director (Maintenance)**

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/23//6

February 06<sup>th</sup> 2023

Director (MIS)  
National Highway Authority  
Islamabad.

**Subject:-** **ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA RULE-35)**  
SM-AJK-23-75-05 SPECIAL MAINTENANCE (SLOPE PROTECTION WORK) AT KM-30+000 ON IMDC N-75

*Reference:* PPRA Rule-35.

Please find enclosed herewith duly filled and signed Financial Evaluation Report pertaining to the procurement of subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** 01 No Financial Evaluation Report.

*Zafar*  
*6/6/23*  
**(ZAFAR YAQUB KHAN)**  
Director (Maintenance)  
NHA Muzaffarabad

**Copy to:**

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad
- Dy. Director (Maintenance) NHA Murree

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15
3.	Title of Procurement	Special Maintenance (Slope Protection Work) at KM-30+000
4.	Tendering Inquiry No.	SM-AJK-23-75-05
5.	PP Reference No.	<b>TS492622E</b>
6.	Date & Time of PQ Closing	November 18, 2022 at 1130 Hours
7.	Date & Time of PQ Opening	November 18, 2022 at 1200 Hours
8.	No. of Applications/ Proposals Received	Two (02)
9.	Date & Time of Price Bid Opening	January 31, 2023 at 1130 Hours
10.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
11.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Marks		Evaluated Cost (Rs)	Rule/Regulation/ SBD**/Policy /Basis for rejection/Ac ceptance as per Rule-35 of
		Tec.	Fin		
SM-AJK-23-75-05	M/s High Technology Engineering Company			<b>279,094,928.65/-</b>	

12. Any other additional / supporting information, the procuring agency may like to share:  
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : 29

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

**Director (Maintenance)**  
**National Highway Authority**  
**Muzaffarabad**