



Ref: PUR-43 (P)

Dated:- 14.12.2022

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT
(AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelop System . |
| 3. Title of Procurement: | Al Kaline Battery. |
| 4. Tender Enquiry No: | LE-076/22 |
| 5. PPRA Ref. No. (TSE): | TS490349E. |
| 6. Date & Time of Bid Closing: | 25.10.2022 at 1530. |
| 7. Date & Time of Bid Opening: | 25.10.2022 at 1600. |
| 8. No. of Bids Received: | 03 (Three). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s.Ali Trading Corporation, Lahore	Responsive	Responsive	1 ST Lowest Price Bidder
M/s. Atlas Trade Links Lahore.	Responsive	Responsive	2 ND Lowest Price Bidder

Accordingly, following Purchase Order is being placed on **Lowest Price bidder basis on FOR** basis against their respective item.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s .Ali Trading Corporation, Lahore	01	110/L/069 /22

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Signature)
(FIAZ RASOOL)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post:

The Deputy Director (Monitoring & Implementation), Islamabad