

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: Admin: GM: 11.6 Dated: 05.12.2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiry having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

Sui Northern Gas Pipe Line Limited. Name of Procuring Agency: Method of Procurement: Single Stage Single Envelope. Title of Procurement: Provision of Hired Vehicles on rent

Tender Enquiry No: Admin: GM (11.5/01/2024) TS 550035E PPRA Ref. No. : 19.11.2024 at 1100 Date & Time of Bid Closing: 19.11.2024 at 1130. Date & Time of Bid Opening: No. of Bids Received: 649 Nos.

Criteria for Bid Evaluation: As per tender documents. 9.

Details of Bid(s) Evaluation: As under. 10.

All the offers of the bidders who have participated in the subject tender enquiry are Technically & Financially Responsive. Accordingly, 649 Workorders / Award Letters for a period of one 01 year are being issued to the Owners of hired vehicles.

Thanking you and with best regards,

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (AHMAD AFTAB ASHRAF) General Manager (Admin) for MANAGING DIRECTOR

Copy by Post: Public Procurement Regulatory Authority, Islamabad

N.O.O.

You are requested to display the same on PPRA Website please. CC: GM(Procurement) You are requested to display the same on Co's Website please. GM(IT/MIS)

f +(92-42)9082000 Telephones: Telephones Exch: +(92-42)9082006

042-99201226 Fax: 042-99085060

042-99201275

www.sngpl.com.pk

