## SUI NORTHERN GAS PIPELINES LIMITED

South Spread Project - Procurement Section

Ref: FCS/BWP/TE/039/24

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division,
Government of Pakistan,
Federal Bank for Cooperatives Building, Sector G-5/2, Islamabad.

Dated: 09.12,2024

PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No FCS/BWP/TE/039/24 issued from Procurement Department Multan:-

| 01.                          | Name of Procuring Agency   |                                      | Sui Northern Gas Pipelines Ltd, Multan |                                      |  |  |
|------------------------------|--|--------------------------------------|--|--------------------------------------|--|--|
| 02.                          | Method of Procurement  |                                      | Open Competitive Bidding               |                                      |  |  |
| 03.                          | . Title of Procurement   |                                      | Civil Material                         |                                      |  |  |
| 04.                          | The state of the s |                                      | FCS/BWP/TE/039/2024                    |                                      |  |  |
| 05.                          | PPRA Ref No. (TSE)   |                                      | TS548976548975E                        |                                      |  |  |
| 06.                          | Date & Time of Bid Closing   |                                      | 17.10.2024 at 15:00 hrs                |                                      |  |  |
| 07.                          | Date & Time of Bid Opening   |                                      | 17.10.2024 at 15:30 hrs                |                                      |  |  |
| 08.                          | No of Bids Receiv  | ved                                  |  | Three                                |  |  |
| 09.                          | Criteria for Bid Ev  | aluation                             | As De                                  | As Defined in Tender                 |  |  |
| 10.                          | Details of Bid(s) E  | Evaluation                           | As given below                         |                                      |  |  |
| Na                           | me of Bidder(s)<br>M/s<br>(01)   | Technical<br>(if applicable)<br>(02) |  | Financial<br>(if applicable)<br>(03) | Evaluation Result / Remarks<br>(04)  |  |
| Ali & Company,<br>Bahawalpur |  | Responsive for<br>all items          |  | Responsive for all items             | 2 <sup>nd</sup> Lowest Priced Bidder for item no. 2 & 3 3 <sup>rd</sup> Lowest Priced Bidder for Item no. 1 & 4                                      |  |
| HS Enterprises,<br>Multan    |  | Responsive for all items             |  | Responsive for all items             | 2 <sup>nd</sup> Lowest Priced Bidder for item no.1<br>Lowest Priced Bidder for item no. 4<br>3 <sup>rd</sup> Lowest Priced Bidder for item no. 2 & 3 |  |
| Fine Traders,<br>Sadiqabad   |  | Responsive for<br>all items          |  | Responsive for<br>all items          | Lowest Priced Bidder for item no. 1, 2, 3  2 <sup>nd</sup> Lowest Priced Bidder for item no. 4   |  |

Accordingly, following Purchase Orders are being placed on lowest priced /evaluated bidder basis.

| Name of Bidder          | Tender item no. | Purchase Order no.  |
|-------------------------|-----------------|---------------------|
| Fine Traders, Sadiqabad | 1, 2, 3         | FCS/BWP/LP/347/2024 |
| HS Enterprises, Multan  | 4               | FCS/BWP/LP/348/2024 |

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

MUHAMMAD AFZAL

Senior Officer (Procurement)

For MANAGING DIRECTOR.

Copy:

G.M. (IT/MIS) Lahore. You are requested to display on SNGPL Web site.