



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/085/24)

Date: 18.12.2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited
2. Method of Procurement: Single Stage Single Envelope
3. Title of Procurement: WHITE PAPER
4. Tender Enquiry No: LED/085/24
5. PPRA Ref. No. (TSE): TS549596E
6. Date & Time of Bid Closing: 07.11.2024 at 1530.
7. Date & Time of Bid Opening: 07.11.2024 at 1600.
8. No. of Bids Received: 01 (One).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Khan Sons Trading Corporation, Lahore	Responsive	Responsive	Single

Accordingly, following Purchase Order is placed on single priced bidder being authorized dealer basis, as under, whereas item no 02 to 04 are being processed separately.

Item No.	Name of Bidder	Purchase Order No.	Purchase Order Amount
01	M/s. Khan Sons Trading Corporation, Lahore	HOD/304/24	Rs.1,525,935/-

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Thanking you and best regard.

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

NOO

CC: GM (IT/MIS):-- You are requested to display the same on Co's Website

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-9908003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001

ISO 14001