



# **NATIONAL HIGHWAY AUTHORITY**

**OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH**

Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore

PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/01/2024/ 534

20/12 December, 2024

Director (MIS),  
National Highway Authority,  
Islamabad.

Subject:- **ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA RULE-35)**

- Construction of U-Turns at KM 1235+200 & KM 1235+750 (Mohlanwal) on N-5

Ref: PPRA Rule-35

Please find enclosed herewith duly filled and signed Financial Evaluation Reports pertaining of the procurement of subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- **As above.**

  
**(ZAFAR HAYAT LAK)**  
Director (Maintenance)  
Punjab-North

20-12-2024

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore

# FINANCIAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1	Name of Agency	National Highway Authority
2	Method of Procurement	Single Stage Two Envelop Procedure
3	Title of Procurement	Construction of U-Turn at KM 1235+200 ~ 1235+700 (Mohlanwal) on N-5
4	Tendering Inquiry No.	<b>HS-PN-24-05-03</b>
5	PP Reference No.	<b>TS549580E</b>
6	Date & Time of PQ Closing	November 05, 2024 at 1100 Hours
7	Date & Time of PQ Opening	November 05, 2024 at 1130 Hours
8	No. of Bids Received	Seven (07)
9	Date of Price Bid Opening	November 20, 2024 at 1130 Hours
10	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)
11	Detail of Bid Evaluation	As mentioned


Contract No	Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/ SBD**/Policy/ Basis for rejection / Acceptance as per Rule-35 of PP Rules, 2004
		Technical	Financial		
<b>HS-PN-24-05-03</b>	M/s Riaz Ahmad Builders	<b>Not Applicable</b>	<b>Not Applicable</b>	4,952,223/-	3 <sup>rd</sup>
	<b>M/s Malik Brothers &amp; Co</b>			<b>4,062,372/-</b>	<b>Lowest</b>
	M/s Ali Engineers			4,378,895/-	2 <sup>nd</sup>

**Lowest Evaluated Bidder: M/s Malik Brothers**

12. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : 

Official Seal / Stamp: 

\*\* (Standard Bidding Document)

**NATIONAL HIGHWAY AUTHORITY  
LAHORE.**