



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref.: C.13.5/ 398

Dated: 09-12-2022

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad

Fax # 051-9224823

**UPLOADING OF NOTICE ON PPRA'S WEBSITE**  
**TECHNICAL EVALUATION REPORT**  
**(AS PER RULE 35 OF PP RULES, 2004)**

Dear Sir,


Further to our earlier letter no. GM (Corr.)/61/816 dated 18-10-2022, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipelines Limited
2. Method of Procurement: Single Stage Two Envelop System
3. Title of Procurement: NDT Services on Transmission Pipelines in Section-IV, Lahore (T)
4. Tender Enquiry No.: SNT/PIM/NDT/04/2022-23
5. PPRA Ref. No. (TSE): TS491038E
6. Date & Time of Bid Closing: 10-11-2022 at 1500 hours
7. Date & Time of Bid Opening: 10-11-2022 at 1530 hours
8. No. of Bids Received: 03 (Three)
9. Criteria for Bid Evaluation: As per tender documents
10. Details of Bid(s) Evaluation: As under

Name of Bidder	Technical (if applicable)
M/s Velosi Integrity & Safety Pakistan (Pvt.) Ltd.	Technically Responsive
M/s Wajedo International Corporation (Pvt.) Ltd.	Technically Responsive
M/s IMMUSCO Oil Field Equipment	Technically Responsive

Thanking you and best regard.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
AHMED JAWAD KHAN  
GENERAL MANAGER (CORR.)  
FOR MANAGING DIRECTOR

Copy by Post: The Deputy Director (Monitoring & Implementation), Islamabad

**N.O.O**

Cc: GM (IT/MIS) | For advertisement on the Company's website

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { +92-42)99201418

Fax: +92-42)99201418

www.sngpl.com.pk

