

**Bid Evaluation Report**  
**(As Per Rule-35 of PPRA Rules 2004)**

1. Name of Procuring Agency **E-in-C Branch**
2. Method of Procurement **Open Competitive Bidding**
3. Title of Procurement **Provision of Ext Electric for Zone-I at Abbas Shaheed SRE  
PNAD Mauripur Karachi**
4. Tender Inquiry No **2000/Army-2/PPRA/DP&W/E-2**
5. PPRA Ref No (TSE) **TS548338E**
6. Date & Time of Bid Closing **30 Oct 2024 ,1130 hours**
7. Date & Time of Bid Opening **30 Oct 2024,1200 hours**
8. No of Bids Received **Five (05)**
9. Criteria for Bid Evaluation **Competitive Lowest Bidding**
10. Detail of Bid(s) Evaluation **As follow**

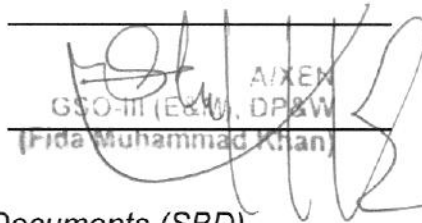
| Name of Bidder               | Marks                        |                              | Evaluated<br>Cost | Rule/ Regulation/<br>SBD*/ Policy/ Basis<br>for Rejection/<br>Acceptance as per<br>Rule 35 of PP Rules,<br>2004 |
|------------------------------|------------------------------|------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------|
|                              | Technical<br>(if applicable) | Financial<br>(if applicable) |                   |                                                                                                                 |
| M/S E-Max Solution           | -                            | -                            | 165,111,203/-     |                                                                                                                 |
| M/S Khursheed<br>Enterprises | -                            | -                            | 168,205,311/-     |                                                                                                                 |
| M/S Ali Builders             | -                            | -                            | 175,354,200/-     |                                                                                                                 |
| M/S Naqash<br>International  | -                            | -                            | 167,522,512/-     |                                                                                                                 |
| M/S Gilani<br>Constructor    | -                            | -                            | 173,543,202/-     |                                                                                                                 |

Lowest Evaluated Bidder **M/S E-Max Solution**

11. Any other additional/ supporting information, the procuring agency may like to share.

Signature:

Official Stamp:

  
A/EXE  
GSO-III (E&W), DP&W  
(Fida Muhammad Khan)

\*Standard Bidding Documents (SBD).

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**DECLARATION OF BENEFICIAL OWNER INFORMATION**

(Auth: PPRA ltr # F.No.7(61)/PPRA Sectt./PPRA/2022 dated 11 Jan 2023, MoD ltr no.2/1/2022/D-23 dated 17 Jan 2023 and SD Dte ltr no.014/11/Misc/SD-1-ZLP5PEA dated 25 Feb 2023)

Contract Title: **Provision of Ext Electric for Zone-I at Abbas Shaheed SRE PNAD Mauripur Karachi**

|   |                                                                                                                                                                                                                                                  |                                        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1 | Name                                                                                                                                                                                                                                             | Jawad                                  |
| 2 | Father's Name/Spouse's Name                                                                                                                                                                                                                      | Muhammad Rafique / Tooba Naz           |
| 3 | CNIC/NICOP/Passport No                                                                                                                                                                                                                           | 42301-7830870-7                        |
| 4 | Nationality                                                                                                                                                                                                                                      | Pakistani                              |
| 5 | Residential Address                                                                                                                                                                                                                              | 301-Sofia Arcade BMCHS Bahadurabad Kci |
| 6 | Email Address                                                                                                                                                                                                                                    | jawadpardesi@emaxsolution.net          |
| 7 | Date on which shareholding, control or interest acquired in the business                                                                                                                                                                         | -                                      |
| 8 | In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided | -                                      |

| 1     | 2                                                                                                                                                                                  | 3                                   | 4                             | 5                            | 6        | 7             | 8                                                                                                             | 9                                                                                                   | 10                                                                                         |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|------------------------------|----------|---------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Name  | Legal form (Company / Limited Liability Partnership/ Association of Persons/ Single Member Company/ Partnership Firm/Trust /Any other individual, body corporate (to be specified) | Date of incorporation/ Registration | Name of Registering Authority | Business Address             | Country  | Email address | Percentage of shareholding, control or interest of BO in the legal person or legal arrangement in the company | Percentage of shareholding, control or interest or legal person or legal arrangement in the company | Identity of natural person who ultimately owns or controls the legal person or arrangement |
| Jawad | AOP                                                                                                                                                                                | 17-03-2020                          | FBR                           | N-84, PECHS Block-II Karachi | Pakistan | -             | -                                                                                                             | -                                                                                                   | -                                                                                          |

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

| 1                                                    | 2                                          | 3                                 | 4                   | 5                          | 6          | 7                                                                                                                  | 8                                                                 |
|------------------------------------------------------|--------------------------------------------|-----------------------------------|---------------------|----------------------------|------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Name and Surname (in Block letters)                  | CNIC No (in case of foreigner Passport No) | Father's / Husband's Name in full | Current Nationality | Any other Nationality(ies) | Occupation | Residential address in full or the registered/principal office address for a subscribers other than natural person | Numbers of shares taken by cash subscriber (in figures and words) |
| -                                                    | -                                          | -                                 | -                   | -                          | -          | -                                                                                                                  | -                                                                 |
| Total numbers of shares taken (in figures and words) |                                            |                                   |                     |                            |            |                                                                                                                    |                                                                   |

10. Any other information incidental to or relevant to Beneficial Owner(s).