OFFICE OF THE

CHIEF PATROL OFFICER

NATIONAL HIGHWAYS & MOTORWAY POLICE LINES HEADQUARTER N-5 SOUTH-II MORO @ SAKRAND

© 0244-323496 e-mail: lhqsakrand@gmail.com

No: CPO/HQ/Sector-II/South/N-5/2256

Dated 14-12-2023

To,

I/C Computer Bureau

Inspector General NHMP Office

Islamabad.

Director (MIS) PPRA,

Ist floor FRC building near State Bank Sector G-5/2, Islamabad Pakistan

Subject:

UPLOADING OF EVALUATION REPORT REGARDING OPENING OF TECHNICAL BIDS AND COMPARISION BIDS OF CUTTING AND STITCHING OF UNIFORMS VIDE TENDER DATED 10-11-2023 OF SECTOR-II SAKRAND N-5 SOUTH ZONE FOR FINANCIAL YEAR 2023-24 ON NHMP & PPRA WEBSITE(S).

Kindly find enclosed herwith a hard copy of <u>REGARDING OPENING OF</u>

TECHNICAL BIDS AND COMPARISION BIDS OF CUTTING AND STITCHING OF

UNIFORMS VIDE TENDER DATED 10-11-2023 FOR SECTOR-II, SAKRAND, N-5,

SOUTH ZONE FOR FINANCIAL YEAR 2023-24 to be uploaded on official website(s) of NHMP and PPRA.

- It is requested that the technical committee has provided the evaluation report of above mentioned tender and the same may please be uploaded on official website of National Highways and Motorways Police NHMP & Public Procurement Regulatory Authority PPRA as required under the PPRA rules.
- Your cooperation and early response will be appreciated, please.

Encl: as stated

(SADRUDDIN TALPUR)
CHIEF PATROL OFFICER
LINES HQ SECTOR-II SAKRAND

Copy for information, please:

- · Sector Commander Sector-II, N5 South Zone.
- I/C Logistics Zonal office N-5 South Zone Karachi.
- Tender File

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OFFICE OF THE SENIOR SUPERINTENDENT OF POLICE NATIONAL HIGHWAYS & MOTORWAY POLICE N-5 SOUTH-II, SAKRAND PHONE NO.0244-323494

No.SSP/NH&MP/N-5/South-II/ Acctts/6: 2257 /23

Dated. 14 / 12 /2023

TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

| 1. | Name of procuring Agency | National Highways and Motorway Police N-5 South-II Sakrand | | | |
|-----|-------------------------------|--|--|--|--|
| 2. | Method of Procurement: | Single Stage Two Envelope Procedure | | | |
| 3. | Title of Procurement: | Culting & Stitching of Uniforms | | | |
| 4. | Tender Inquiry No: | No.01/LHQ-II/NHMP/2023-24 | | | |
| 5. | PPRA Ref. No. (TSE): | TS523720E | | | |
| 6. | Date & Time of Bid Closing: | 10-11-2023 11:00 AM | | | |
| 7. | Date & Time of Bid Opening: | 40-41-2023 11:30 AM | | | |
| 8. | No of Bids Received: | 03 (Three) | | | |
| 9. | Criteria for Bid Evaluation | As per specification | | | |
| 10. | Details of Bid(s) Evaluation: | As below | | | |

| Sr.No | Name of Bidder | Technical Marks (If App!icable | Rule/Regulation/SBD/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PPRA Rules, 2004 | | | | | | | |
|---------------------------------|---|-----------------------------------|---|--|--|--|--|--|--|--|
| Cutting & Stitching of Uniforms | | | | | | | | | | |
| 1 | M/s Al-Basi Enterprises Hyderabad | t Qualified | Responsive, compliant and technically qualified. | | | | | | | |
| 2 | M/s A-3 Enterprises Hyderabad | Qualified | Responsive, compliant and technically qualified. | | | | | | | |
| 3 | M/S Khiza Enterprises Hyderabad | Disqualified | Disqualified being Non Responsive as per given eligibility criteria. | | | | | | | |

| 11. | Any other | er additional / su Nil | oporting in | nformation, | the procuring | agency n | nay like to |
|----------|-----------|---------------------------------------|-------------|-------------|---------------|----------|-------------|
| Signat | ture: | £ | `/ | | | | |
| Official | | (Muhammad Ali Pr | | | | | |
| | | ine Officer/Admin MP LHQ South-II, | | | | | |

Copy to Sector Commander/(Chairman Technical Committee) NHMP Sector South-II Sakrand for information, please.

Member of Technical Committee