

SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX # 94, SARGODHA ROAD, FAISALABAD

Ref: PT/FSD/43

DT: 29-11-2023

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,159
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad (Fa

(Fax # 051-9219149)

Dear Sir,

EVALUATION REPORT

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against Tender Enquiry issued from Procurement Department Faisalabad for displaying on PPRA web site:-

| 1. | Name of Procuring Agency | : Sui Northern Gas Pipelines Limited, Faisalabad. | | |
|-----|-------------------------------|---------------------------------------------------------|--|--|
| 2. | Method of Procurement | : Formal Tender Enquiry | | |
| 3. | Title of Procurement | : Tea Material | | |
| 4. | Tender Enquiry No. | : FST/TE/051/23 | | |
| 5. | PPRA Ref. No. (TSE) | : TS 524473 E | | |
| 6. | Date & Time of Bid Closing | : 20-11-2023 (03:00 P.M) | | |
| 7. | Date & Time of Bid Opening | : 20-11-2023 (03:30 P.M) | | |
| 8. | No. of Bids Received | : 06 | | |
| 9. | Criteria For Bid Evaluation | : On the basis of Commercially / Technically acceptance | | |
| 10. | Details of Bids(s) Evaluation | Tender Purchased by 07 bidders | | |

| Name of Bidder | Remarks | | | Rule/Regulation/SBD*/ |
|--------------------------------------|---------------------------|------------------------------|--------------------|----------------------------------------------------------------------------------|
| | Technical (if applicable) | Financial (if applicable) | P.O. Value (Rs) | Policy/Basis For Rejection/ Acceptance as per Rule 35 of PP Rules, 2004 |
| M/s Supply House Traders Faisalabad. | Acceptable | Acceptable | 314,280/- | Lowest Acceptable |
| M/S Azmat Traders Faisalabad. | | " | 219,045/- | " |
| M/S M.M Enterprises Shorkot Cantt. | " | " | 5,069/- | " |

Lowest Evaluated Bidder(s)

As tabulated above

M.Asim Qureshi
Sr.Officer (Procurement)
for Managing Director