

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4515/23)

Dated:27.11.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

## TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

Sui Northern Gas Pipe Line Limited. Name of Procuring Agency: Single Stage, Two Envelop System (ICB). Method of Procurement: 2. Plug Valves 3. Title of Procurement: SN-4515/23 Tender Enquiry No: 4. TS515398E PPRA Ref. No. (TSE): 5. 10.10.2023 at 1530 Hours. Date & Time of Bid Closing: 6. 10.10.2023 at 1600 Hours. 7. Date & Time of Bid Opening: 04 (Four) No. of Bids Received: 8. As per tender documents. Criteria for Bid Evaluation: As under. Details of Bid(s) Evaluation:

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s T.H. Syed (Pvt) Ltd, Lahore Rep. M/s Galli & Cassina, Italy	Responsive	Technically responsive for all the items.
M/s I.A. Engineering & Services (Pvt) Ltd, Lahore Rep. M/s Arflu SA, Spain	Responsive for items 16- 18. Non responsive for items 1-15 & 19-23.	Technically responsive for items 16- 18 while technically non responsive for rest of the items.
M/s Pakmaco (Pvt) Ltd, Karachi Rep. M/s Serck Audco Valves, UK	Responsive	Technically responsive for all the items.
M/s AJCL, Karachi Rep. M/s Cliaser Aviation Ltd, UK	Non-responsive	Technically non responsive for all the items.

Accordingly, financial bids of the technically responsive bidders will be opened in due course of time.

Thanking you and with best regards,

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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