

## NATIONAL SECURITY PRINTING COMPANY

MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

No. NSPC/LP/T-363/i/23

November 13, 2023

Mr. Rizwan Mehmood

Deputy Director, (IT), Public Procurement Regulatory Authority, Government of Pakistan (Cabinet Division), 1<sup>ST</sup> Floor FBC Building Near State Bank, Sector G-5 / 2,

Islamabad

Ph. # 051-9205728 / 9205726

Fax # 051-9219149

Subject: -

**TECHNICAL EVALUATION REPORT** 

Dear Sir,

Enclosed please find following **01** x Evaluation Report for uploading on PPRA website.

N-LP / T-363 / 23

SELF ADHESIVE BINDING TAPE (GREEN COLOR) 38 MM SELF ADHESIVE BINDING TAPE (GREEN COLOR) 25 MM

TS-522641E

Regards

ammad Asad Khan)

Deputy General Manager (Purchase)

Encl: As above

Phones (Factory)

Head Office & Factory : JINNAH AVENUE, MALIR HALT, KARACHI-75100, (PAKISTAN) : 99248511-15 (5 lines), 99248521-22 (2 lines), Fax No. 99248534

ISO 9001: 2015 (QMS) & ISO 14001 (EMS): 2015 CERTIFIED

## **TECHNICAL EVALUATION REPORT**

(As Per Rule 35 of PP Rules, 2004)

|                                |  |  | 5.65                 |  |  |
|--------------------------------|--|--|----------------------|--|--|
| 1.                             | Name of Procuring Agency:  | NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED  |                      |  |  |
| 2.                             | Method of Procurement:   | THROUGH TENDER (SINGLE STAGE TWO ENVELOPE BASIS)   |                      |  |  |
| 3.                             | Title of Procurement:  | 300 ROLLS. SELF ADHESIVE BINDING TAPE (GREEN COLOR) 38 MM 1000 ROLLS. SELF ADHESIVE BINDING TAPE (GREEN COLOR) 25 MM   |                      |  |  |
| 4.                             | Tender Inquiry No:   | TENDER # N-LP/T –363/23  |                      |  |  |
| 5.                             | PPRA Ref. No. (TSE)  | TS-522641E   | Dated                | 12-10-2023   |  |
| 6.                             | Date &Time of Bid Closing:   | 31-10-2023   | 10:00 A              | M.   |  |
| 7.                             | Date & Time of Bid Opening:  | 31-10-2023   | 10:30 A              | M  |  |
| 8.                             | No of Bids Received:   | (01)   |                      |  |  |
| 9.                             | Criteria for Bid Evaluation:   | <ul> <li>MOST ADVANTAGEOUS EVALUATED RESPONSIVE BID, AS PER SAMPLES /<br/>SPECIFICATION / DETAILS AND SUBJECT TO THE APPROVAL OF PROVIDED<br/>SAMPLE AND MEETING ALL OTHER TERMS &amp; CONDITIONS OF BID<br/>DOCUMENT. WITHOUT PROVISION OF SAMPLE BID WILL BE REJECTED<br/>THEN &amp; THERE.</li> </ul> |                      |  |  |
| 10.                            | Details of Bid(s) Evaluation: SAMPLES / SPECIFICATIONS MEET OUR REQUIREMENT. |  |                      |  |  |
|                                | Name of bidder   |  | al Marks<br>licable) | Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004 |  |
| M/S. AL MAJID INTERNATIONAL CO |  |  | -                    | COMPLIANT BIDDER AS PER TECHNICAL EVALUATION COMMITTEE   |  |
| (Add                           | Columns If Required)   |  |                      |  |  |

Official Stamp:

\*Standard Bidding Documents (SBD).