

Ref: PUR-43 (P)

GAS HOUSE, 21 KARHMIP ROAD, PO. BOX 56, LAHGRE (PAKISTAN)

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dated 27.11.23

## EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:

Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
 Method of Procurement: Single Stage Single Envelope basis

3. Title of Procurement: Multistage 25 HP Centrifugal Water Pump

02 Nos.

4. Tender Enquiry No: LET/059/23
5. PPRA Ref. No. (TSE): TS519362E

Date & Time of Bid Closing: 18.09.23 at 1530 Hours.
 Date & Time of Bid Opening: 18.09.23 at 1600 Hours.

8. No. of Bids Received: 02 (Two)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. MM Enterprises, Shorkot cantt	Responsive	2 <sup>nd</sup> Lowest
M/s. M. Aslam Partners & Company, Faisalabad	Responsive	Lowest

Accordingly, Purchase Order is being placed on the lowest bidder basis.

Name of Bidder	Purchase Order No.
M/s. M. Aslam Partners & Company, Faisalabad	HOT/FD/120/23

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

Copy by pos: The Deputy Director (MIS/IT), Islamabad

