

SUI NORTHERN GAS PIPELINES LIMITED

STORES PIPE COATING PLANT UCH SHARIF (DISTRICT BAHAWALPUR)

Ref: PUR/UCH/82 Dated: 06.10.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

EVALUATION RESULT AS PER RULE 35 OF PUBLIC PROCUREMENT RULES, 2004.

| 1 | Name of Procuring Agency | Sui Northern Gas Pipe Line Limited. (SNGPL) | |
|---|----------------------------|------------------------------------------------------------|--|
| 2 | Method of Procurement | Open Bidding / Tender (Single Stage Single Envelop System) | |
| 3 | Title of Procurement | Batteries | |
| 4 | Tender Enquiry No. | UCH/TE/020/2021 Dated:25.08.2021 | |
| 5 | PPRA Ref. No. (TSE) | TS458250E | |
| 6 | Date & Time of Bid Closing | 13-09-2021 at 15:00Hrs | |
| 7 | Date & Time of Bid Opening | 13-09-2021 at 15:30Hrs | |
| 8 | No. of Bids Received | (03 Suppliers) | |
| 9 | Criteria of Bid Evaluation | As Per Tender Documents | |

| NAME OF | ITEM NO. | REMARKS | | RULES/REGULATION FOR |
|-----------------------------------|-----------------|------------|------------|-----------------------|
| SUPPLIER'S | | TECHINICAL | FINANCIAL | ACCEPTANCE |
| M/S. A.A Enterprises Multan | 01, 02 & 03. | Responsive | Responsive | Most Advantageous Bid |

Any additional information Procuring Agency may like to share

NIL

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(KHALID ASAD)
Executive Officer (Procurement)
for MANAGING DIRECTOR

Telephone No.: +0334-5319949 Cell No. 0302-9669916 www.sngpl.com.pk

