

## NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maint) M-1,E35
Islamabad – Peshawar Motorway
Jello Stop Burhan
Phone No.0572-362085

No.1( )/Dir(Maint)/M-1/NHA/2024/8//2

17 HOctober 2024

Director (MIS)
National Highwa

National Highway Authority Islamabad

Subject:

ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT

(PPRA RULE-35)

HIGHWAY SAFETY WORK PROVIDING AND FIXING OF G-I BLOCK (U-CHANNELS) AND WELDING OF METAL GUARD RAIL NUTS AND BOLTS BETWEEN KM 416~505 (NB) INCLUDING

LOOPS OF INTERCHANGES ON MOTORWAY M-1.

**CONTRACT NO. HS-M1-23-6002** 

Enclosed please find the Financial Evaluation Report (Under PPRA Rule-35) for subject work for uploading on the website of NHA and PPRA. The PPRA TSE number is **544993E & PID No.883/24** 

Attachment:

Evaluation Report.

Director (Maintenance) M-1&E35

## Copy to:

- Member (North Zone) NHA Peshawar
- General Manager (M-1) NHA Burhan.
- File



## FINANCIAL EVALUATION REPORT

## (As per Rule-35 PP Rules, 2004)

| 11-4 |                                     |  |  |  |
|------|-------------------------------------|--|--|--|
| 1    | Name of Procuring Agency            | National Highway Authority   |  |  |
| 2    | Method of Procurement               | Single Stage Two Envelope  |  |  |
| 3    | Title of Procurement                | HIGHWAY SAFETY WORK PROVIDING AND FIXING OF G-I BLOCK (U-CHANNELS) AND WELDING OF METAL GUARD RAIL NUTS AND BOLTS BETWEEN KM 416~505 (NB) INCLUDING LOOPS OF INTERCHANGES ON MOTORWAY M-1. |  |  |
| 4    | Tender Inquiry No.                  | CONTRACT NO. HS-M1-23-6002   |  |  |
| 5    | PPRA Ref.No (TSE)<br>PID No.        | 544993E & PID No.883/24  |  |  |
| 6.   | Date & Time of Bid Closing          | 26th August 2024 at 1130 hours   |  |  |
| 7    | Date & Time of Bid<br>Opening       | 26 <sup>th</sup> August 2024 at 1200PM hours   |  |  |
| 8    | Date & Time of Price Bid<br>Opening | 11th October 2024 at 1200 hours.   |  |  |
| 9    | No. of Qualified Bidders            | Ten (10)   |  |  |
| 10   | Criteria for Bid Evaluation         | As per Bidding Data Sheet (BDS) & Invitation for Bids (IFB)  |  |  |
| 11   | Detail of Bid Evaluation            | As mentioned below   |  |  |
| 12   | Name of Procuring Agency            | National Highway Authority   |  |  |
|      |                                     |  |  |  |

|   | Contract No. HS-M1-23-6002 Estimated Cost: Rs. 5,912,597/- |           |                      |  |  |
|---|--|-----------|----------------------|--|--|
|   | Marks  |           |                      | Rule/Regulation/SBD*/Policy  |  |
| Name of Bidders                           | Technical  | Financial | Evaluated Cost (Rs.) | Basis for<br>Rejection/Acceptance<br>as per Rule-35 of PP Rules-<br>2004 |  |
| M/s Highway Constructors                  | Not Applicable   |           | Rs.4,670,951.63      | 1st Lowest as per PPRA<br>Rule-36(b) (ix)                                |  |
| M/s Eastern Construction & Co             |  |           | Rs.4,777,403.37      | 2 <sup>nd</sup> Lowest   |  |
| M/s Maqsood Ahmed                         |  |           | Rs.4,777,981.17      | 3 <sup>rd</sup> Lowest   |  |
| M/s Shawool Associates                    |  |           | Rs.4,842,401.35      | 4th Lowest   |  |
| M/s Rohail Construction Co                |  |           | Rs.5,151,055.79      | 5 <sup>th</sup> Lowest   |  |
| M/s Khurram Nawaz & Co                    |  |           | Rs.5,557,841.18      | 6th Lowest   |  |
| M/s Muhammad Khel Construction Co         |  |           | Rs.6,089,974.91      | 7th Lowest   |  |
| M/s Jawad Const. Co JV M/s<br>Wajid Iqbal |  |           | Rs.6,202,293.66      | 8th Lowest   |  |
| M/s Haji M Afzal & Co                     |  |           | Rs.6,208,226.83      | 9th Lowest   |  |
| M/s Asif Hussain Kazmi                    |  |           | Rs.6,492,634.30      | 10th Lowest  |  |

2. Any other additional/supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts under AMP 2023 -24 (M-1,E35 Region).

Signature \_

Official Stamp\_

\*Standard Bidding Documents (SBD)