

. K Alfalah (002% GULBERG LAHORE

Date

PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD or bearer

Eight million Only

Rupees

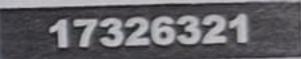
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PK98 ALFH 0028 0010 0617 2044 SUI NORTHERN GAS PIPELINES LTD

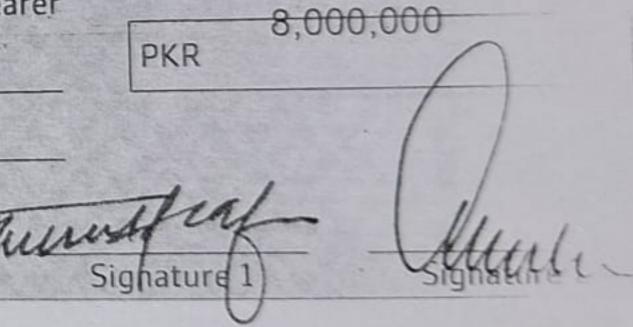
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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4651/24)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, <u>Islamabad.</u>

FINAL EVALUATION REPORT (AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- 1. Name of Procuring Agency:
- 2. Method of Procurement:
- 3. Title of Procurement:
- Tender Enquiry No:
- 5. PPRA Ref. No. (TSE):
- 6. Date & Time of Bid Closing:
- 7. Date & Time of Bid Opening:
- No. of Bids Received:
- 9. Criteria for Bid Evaluation:
- 10. Details of Bid(s) Evaluation:

Sui Northern Gas Pipe Line Limited Single Stage Single Envelop System (ICB). Welding Fittings SN-4651/24 TS543127E 13.08.2024 at 1530 Hours. 13.08.2024 at 1600 Hours. 02(Two) As per tender documents. As under.

Sr. No.	Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
1.	M/s. Qasim Associates, Karachi Rep. M/s. Changzhou NFI Steel Co. Ltd. China	Non-Responsive		Technically Non-Responsive
2	M/s Mantech International, Karachi Rep. M/s Shanxi Solid Industrial Co, Ltd, China.	Responsive	Responsive	Single technically Responsive

Accordingly, Purchase Order No. NT-2476/24 is being placed on most advantageous bidder basis i.e, M/s Shanxi Solid Industrial Co, Ltd, China. through their local agent M/s Mantech International, Karachi.

Thanking you and with best regards.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

22/11/4 (NABEEL By. Chief Officer (Produrement) for MANAGING DIRECTOR

