HBL

HABIB BANK

Deposit Slip Customer Copy

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| Branch: Maly Hult | Date: | 12 | Jale L | 07 | 0 2 | M | |
| Account Title (18) Procus Procus Regulatory Duthority | | | | | | | |
| IBAN: PK ABBOOO95 | | | | | | | |
| Currency: DKR USD EURO GBP JPY Others Intercity Within city Same Branch | | | | | | | |
| Credit Card No. | | | - | DEED TO SERVICE | A CALL | | |
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| inglight at use to skin! with one as tiers | TOTAL AMOUNT | 19 45 | South In | | | | |
| Total Amount in Words: One lake Fifty Thousand | | | | | | | |
| Commission (if any) | | | | | | | |
| Depositor's Name | Other Bank Cheque Deposit | | | | 0 | | |
| 1662000 July 114 9 | Branch: 0300-MEHRAN, MALIR I | HALT | Topological Control | | | | |
| Contact No. | | AXXX | | | | | |
| Depositor's CNIC No. بريان المان ال | Account Name PK17HABB000454 | BOY 60 | | | | | |
| Depositor's Account No. | Amount ******150/000.0 | | | | | | |
| For HBL Customers / Account Holders) | Charges ************************************ | | | | | | |
| /1/9 | Teller GG43 | 5 1V | . +2.31 | | OSIO SIN | | |
| Received By: وصول کننده Depositor's Signature وصول کننده (As per Terms & Conditions on reverse) (Not official unless validated) | | | | | | | |
| 10000000 | (As per Terms & Conditions on I | evers | e) (No | t oπicial u | niess valid | uated) | |



NATIONAL SECURITY PRINTING COMPANY

MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

No. NSPC/LP/T-437/i/24

October 22, 2024

Mr. Rizwan Mehmood

Deputy Director, (IT), Public Procurement Regulatory Authority, Government of Pakistan (Cabinet Division), 1ST Floor FBC Building Near State Bank, Sector G-5 / 2, Islamabad

Ph. # 051-9205728 / 9205726

Fax # 051-9219149

Subject: -

FINAL EVALUATION REPORT

Dear Sir,

Enclosed please find following 01 x Evaluation Report for uploading on PPRA website.

N-LP / T-437/ 24

ROLLER WASHING SOLUTION

TS-546024E

Regards

Muhammad Asad Khan Deputy General Manager (Purchase)

(Muhammad Asad Khan)

Deputy General Manager (Purchase

Encl: As above

Phones (Factory)

Head Office & Factory : JINNAH AVENUE, MALIR HALT, KARACHI-75100, (PAKISTAN) : 99248511-15 (5 lines), 99248521-22 (2 lines), Fax No. 99248534

ISO 9001 : 2015 (QMS) & ISO 14001 (EMS) : 2015 CERTIFIED

FINAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency:

NATIONAL SECURITY PRINTING COMPANY

2. Method of Procurement:

TENDER (SINGLE STAGE ONE ENVELOPE PROCEDURE)

3. Title of Procurement:

ROLLER WASHING SOLUTION

4. Tender Inquiry No:

N-LP/T-437/24

5. PPRA Ref. No. (TSE)

TS-546024E

Dated 23-08-2024

6. Date &Time of Bid Closing:

13-09-2024

10:00 AM.

7. Date & Time of Bid Opening:

13-09-2024

10:30 AM

8. No of Bids Received:

(04)

9. Criteria for Bid Evaluation:

- MOST ADVANTAGEOUS EVALUATED RESPONSIVE BID, AS PER SPECIFICATION / DETAILS AND SUBJECT TO THE APPROVAL OF PROVIDED SAMPLE AND MEETING ALL OTHER TERMS & CONDITIONS OF BID DOCUMENTS. PROVISION OF SAMPLE OF ITEM IS MANDATORY OTHERWISE BID WILL BE REJECTED THEN & THERE
- 10. Details of Bid(s) Evaluation:

SAMPLE / SPECIFICATION MEET OUR REQUIREMENT.

| Name of bidder | Marks | | Evaluate d Cost | Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 c PP Rules, 2004 | |
|--------------------------------|------------------------------|------------------------------|--------------------|---|--|
| | Technical (if applicable) | Financial (if applicable) | | | |
| M/S. ORCA ENTERPRISES | - | 2 | Rs.657/= (+GST) | Compliant Bidder. Sample meets our requirement | |
| M/S. IMPRINT PACKAGING SOLUTON | - | - | Rs.695/= (+GST) | Compliant Bidder. Sample meets our requirement but not lowest | |
| M/S. NAVEED CHEMICAL | _ | - | Rs.598/= (+GST) | Non-Compliant Bidder (Sample Rejected) | |
| M/S. PROGRESS PARTNER | - | (=) | Rs.598/= (+GST) | Non-Compliant Bidder (Sample Rejected) | |
| (Add Columns If Required) | | | | | |

Lowest Evaluated Bidder

M/S. ORCA ENTERPRISES

11. Any other additional / supporting information, the procuring agency may like to share.

Signature:

Muhammad Asad Khan Deputy General Manager (Purchase)

| Official Stamp: | |
|---------------------|------------------|
| *Standard Bidding [| Documents (SBD). |