

NATIONAL HIGHWAY AUTHORITY

OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/01/2024/ 3/0

2/8/October, 2024

Director (MIS), National Highway Authority, Islamabad.

Subject:-

ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA

RULE-35)

- Contract for Operation, Management and Maintenance of Bus Bays with

Provision of Public Facilities (Chungi No 26 Bus Bay)

Ref:

PPRA Rule-35

Please find enclosed herewith duly filled and signed Financial Evaluation Reports pertaining of the procurement of subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- As above.

(ZAFAR HAYAT LAK)
Director (Maintenance)

Punjab-North

21-10-2024

Copy to:-

Member (Central Zone) NHA, Lahore

• GM (Maintenance) Pb-North, NHA, Lahore

FINANCIAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

| | | | care oo or . | r ruics, 2 | 2001) | | |
|--|---------------------------------------|------------------------|----------------------------------|--|--------------------------|---|--|
| 1 | Name | e of Agency | National | National Highway Authority | | | |
| 2 | | od of Procurement | | Single Stage Two Envelops procedures | | | |
| 3 | | | Contract | Contract for Operation, Management and Maintenance of Bus Bays with Provision of Public Facilities | | | |
| 4 | Tend | Tendering Inquiry No. | | Chungi No 26 Bus Bay | | | |
| 5 | PP Reference No. | | TS446287E | | | | |
| 6 | Date | Date & Time of Closing | | September 13, 2024 at 1100 Hours | | | |
| 7 | Date & Time of Opening | | September 13, 2024 at 1130 Hours | | | | |
| 8 | No. o | No. of Bids Received | | Four (04) | | | |
| 9 | | of Price Bid Opening | October 1 | October 16, 2024 at 1100 Hours | | | |
| 10 | Criter | ria for Bid Evaluation | As per Pro | As per Pre-Qualification Data Sheet (BDS) | | | |
| 11 | Detail of Bid Evaluation As mentioned | | | , | | | |
| Contract No | | et Name of Bidders | Marks | | Evaluated Cost (Rs.) | Rule/Regulation/ SBD**/Policy/ Basis for rejection / | |
| | | | Technical | Financial | | Acceptance as per Rule-35 of PP Rules, 2004 | |
| Chungi No. 26 Bus Bay 1553+500 (NBC/SBC) | | M/s Sarim Associates | Not Applicable | Not Applicable | 1,018,000/- per Month | Highest | |
| | | M/s Khan Brothers | | | 461,111/- Per Month | 3rd | |
| | | | | | 575,000/- Per | | |

Highest Evaluated Bidder: M/s Sarim Associates

12. Any other additional / supporting information, the procuring agency may like to share:

| Signature : | James Mer |
|----------------------------|---------------------------------|
| Official Seal / Stamp: | DIRECTOR MAINTENANCE) |
| ** (Standard Bidding Docum | ent) IONAL HIGHWAY AUTHORITY |
| 1,112.4 | LAHORE. |