### **EVALUATION REPORT**

# (AS PER GB PPRA RULE 38 AND PPRA RULES 35,2004)

1 Name of Procuring agency:-

GB PWD B&R DIVISION SKARDU.

2 Method of procurement:-

SSOE

3 Title of Procurement:-

CONST. OF LINK ROAD HALQA-III SKARDU

(P-I)

4 Tender Inquiry No. :-

No.EE-Cash-02(02)/2022-23/695 dated 15th

May,2023

5 PPRA Ref, No (TSE) :-

TS510674E

6 Date and time of Bid opening :-

1. Date: 13-06-2023

2. Time of Bid opening (08:30 AM)

7 No of Bid received:-

04Nos.

8 Criteria for bid evaluation:-

QCBS (Quality & Cost based System)

9 Details of bids evaluation:-

As below

S.No	Firm/ Contractors	Technical	Financial Bid	Rule/regulation/SBD/P
		evaluation	Value (Rs.)	olicy /basis for
				rejection/reports as
				per GB PPRA rule 38
				and PPRA rules 35 of
	24/2 111 27 1			2004.
01	M/S Akbar Numberdar	Responsive.	15270223.36	4 <sup>th</sup> lowest Evaluation
				Bid
02	STZ Engineers	Responsive.	13259074.92	2 <sup>nd</sup> lowest Evaluation
				Bid
03	M/S Zulfiqar Ali Khan	Responsive.	14191010.77	3rd lowest Evaluation
				Bid
04	M/S Karakurum Enterprises	Responsive.	10699020/-	1 <sup>st</sup> lowest
				Evaluation Bid

Lowest evaluated bidder: - M/S Karakurum Enterprises Govt. Contr.

(Engr. Zia-ur-Rehman)

Executive Engineer
B&R Division GB PWD

Skardu

### **EVALUATION REPORT**

#### (AS PER GB PPRA RULE 38 AND PPRA RULES 35,2004)

1 Name of Procuring agency:-

GB PWD B&R DIVISION SKARDU.

2 Method of procurement:-

SSOE

3 Title of Procurement:-

TARGETING BLUE REVALUATION TOWARDS

FOOD NUTRITION AND LIVELIHOOD

SECURITY THROUGH CONSERVATION OF

LOCAL SPECIES IN GB (CONST. OF

BIODIVERSITY HATCHERY ROOF

RCC.II.CONST. OF SEMI EARTHEN POUNDS

(5X15X3). III. CONST. OF SEMI EARTHEN

POUNDS (10X430X4) IV. CONST. OF

SUPERVISOR OFFICE 1ST FLOOR OF

HATCHERY ROOM. V. BARBED WIRE

FENCING FOR 2KANAL LAND AREA)

4 Tender Inquiry No. :-

No.EE-Cash-02(02)/2022-23/693 dated 12th

May,2023.

5 PPRA Ref, No (TSE) :-

TS510462E

6 Date and time of Bid opening :-

1. Date: 29-05-2023

2. Time of Bid opening 12:30 AM)

7 No of Bid received:-

04Nos.

8 Criteria for bid evaluation:-

QCBS (Quality & Cost based System)

9 Details of bids evaluation:-

As below

S.No	Firm/ Contractors	Technical	Financial Bid	Rule/regulation/SBD/P
		evaluation	Value (Rs.)	olicy /basis for
				rejection/reports as
				per GB PPRA rule 38
				and PPRA rules 35 of
				2004.
01	M/S Abdur Rehman & Sons	Responsive.	6879235.47	1st lowest Evaluation
	Govt. Contractor			Bid
02	M/S Nisar Sons Engineering	Responsive.	8894436.83	3rd lowest Evaluation
	Services Govt. Contractor			Bid
03	M/S Sundus Enterprises	Responsive.	9156342.65	4th lowest Evaluation
03	N/3 Suidas Emerpriess			Bid
04	M/S Ghulam Ali & Sons	Responsive.	8662192.31	2 <sup>nd</sup> lowest Evaluation
31	Aliabad			Bid

Lowest evaluated bidder: - M/S Abdur Rehman & Sons Govt. Contractor.

(Engr. Zia-ur-Rehman)

Executive Engineer B&R Division GB PWD Skardu

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# No.EE-Cash-02(03)2022-23/

## GOVERNMENT OF GILGIT BALTISTAN OFFICE OF THE EXECUTIVE ENGINEER PUBILC WORKS DEPARTMENT **B&R DIVISION SKARDU**



Dated 310 October, 2023

To.

Deputy Director PPRA Islamabad RDU

;th

Subject:

RESULT OF FINAL BID EVALUATION OF THE PROJECT "CONST. OF LINK ROAD HALQA-III SKARDU (P-I)" AND TARGETING BLUE REVALUATION TOWARDS FOOD NUTRITION AND LIVELIHOOD SECURITY THROUGH CONSERVATION OF LOCAL SPECIES IN GB (CONST. OF BIODIVERSITY HATCHERY ROOF RCC.II.CONST. OF SEMI EARTHEN POUNDS (5X15X3). III. CONST. OF SEMI EARTHEN POUNDS CONST. OF SUPERVISOR OFFICE 1ST (10X430X4) IV. HATCHERY ROOM. V. BARBED WIRE FENCING FOR 2KANAL LAND AREA)

As per GB PPRA rule 38 and PPRA Rule 35 the final evaluation of the contractors

participated in the bidding process of the above subject noted works is hereby submitted in order

/SBD/P for

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rule 38 es 35 of

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Bid

(Engr. Zia-ur-Rehman)

**Executive Engineer** 

**B&R Division GB PWD Skardu** 

Ph. # 05815-920357

Fax.# 05815-920223

C.C

01. Chief Engineer Baltistan Division GB PWD Skardu

02. Superintending Engineer Skardu/Shigar Circle GB PWD Skardu.

to upload for information and if any objection/quarry to the bidders please.

03. Office Copy.

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