

## NATIONAL SECURITY PRINTING COMPANY

MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

No. NSPC/LP/T-355/i/23

October 16, 2023

Mr. Rizwan Mehmood

Deputy Director, (IT), Public Procurement Regulatory Authority, Government of Pakistan (Cabinet Division), 1<sup>ST</sup> Floor FBC Building Near State Bank, Sector G-5 / 2,

Islamabad

Ph. # 051-9205728 / 9205726

Fax # 051-9219149

Subject: -

**FINAL EVALUATION REPORT** 

Dear Sir,

Enclosed please find following **01** x Evaluation Report for uploading on PPRA website.

N-LP / T-355 / 23

COATED PAPER REXINE ON ONE SIDE GREEN

TS-519224E

Regards,

Muhammad Asad Khan)

Deputy General Manager (Purchase)

Encl: As above

Head Office & Factory : JINNAH AVENUE, MALIR HALT, KARACHI-75100, (PAKISTAN)

Phones (Factory)

: 99248511-15 (5 lines), 99248521-22 (2 lines), Fax No. 99248534

ISO 9001: 2015 (QMS) & ISO 14001 (EMS): 2015 CERTIFIED

## **FINAL EVALUATION REPORT**

## (As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency:

NATIONAL SECURITY PRINTING COMPANY

2. Method of Procurement:

SINGLE STAGE - ONE ENVELOPE PROCEDURE

3. Title of Procurement: 15000 SHEETS. COATED PAPER REXINE ON ONE SIDE GREEN

**Tender Inquiry No:** 4.

N-LP/T-355/23

5. PPRA Ref. No. (TSE) TS-519224E

Dated 31-08-2023

6. Date &Time of Bid Closing:

19-09-2023

10:00 AM.

7. Date & Time of Bid Opening: 19-09-2023

10:30 AM

8. No of Bids Received: (02)

Criteria for Bid Evaluation:

MOST ADVANTAGEOUS EVALUATED RESPONSIVE BID, AS PER SAMPLE / SPECIFICATION / DETAILS AND SUBJECT TO THE APPROVAL OF PROVIDED SAMPLE AND MEETING ALL OTHER TERMS & CONDITIONS OF BID

DOCUMENTS.

10. Details of Bid(s) Evaluation:

SAMPLE / SPECIFICATIONS MEET OUR REQUIREMENT.

Name of bidder	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/ Basis for
	Technical (if applicable)	Financial (if applicable)		Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s. Zain Sons	<b>.</b>	-	Rs.74/ Per Sheet	NON-COMPLIANT BIDDER (SAMPLE REJECTED)
M/s. Burhani Enterprises	-	-	Rs.77.40/ Per Sheet	COMPLIANT BIDDER (SAMPLE APPROVED)
(Add Columns If Required)				(Committee of the committee of the commi

Lowest Evaluated Bidder

M/S. BURHANI ENTERPRISES

Any other additional / supporting information, the procuring agency may like to share.

Signature:

9.

Muhammad Asad Khan Deputy General Manager

Official Stamp:

(Purchase)

\*Standard Bidding Documents (SBD).