



# NATIONAL HIGHWAY AUTHORITY

OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH

Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore

PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/01/2025/ 34

13/1 January, 2025

Director (MIS),  
National Highway Authority,  
Islamabad.

Subject:- **ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA  
RULE-35)**  
- **Provision of Janitorial Services in Regional Office Building NHA, Lahore**

Ref: PPRA Rule-35

Please find enclosed herewith duly filled and signed Financial Evaluation Reports pertaining of the procurement of subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- **As above.**

  
(ZAFAR HAYAT LAK)  
Director (Maintenance)  
Punjab-North

13-1-2025

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore

# FINIANCIAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority			
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15			
3.	Title of Procurement	Provision of Janitorial Services in Regional Office Building NHA, Lahore			
4.	Tendering Inquiry No.	<b>Provision of Janitorial Services</b>			
5.	PP Reference No.	<b>TS549581E</b>			
6.	Date & Time of PQ Closing	November 06, 2024 at 1100 Hours			
7.	Date & Time of PQ Opening	November 06, 2024 at 1130 Hours			
8.	No. of Bids Received	Four (04)			
9.	Date of Price Bid Opening	December 24, 2024 at 1130 Hours			
10.	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)			
11.	Detail of Bid Evaluation	As mentioned			
Contract No	Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/ SBD**/Policy/ Basis for rejection / Acceptance as per Rule-35 of PP Rules, 2004
		Technical	Financial		
<b>Provision of Janitorial Services</b>	M/s Adan Kiani Enterprises	<b>Not Applicable</b>	<b>Not Applicable</b>	6,602,400/-	4 <sup>th</sup>
	M/s Abdullah Associates			6,084,000/-	2 <sup>nd</sup>
	<b>M/s MS &amp; Co</b>			<b>5,967,600/-</b>	<b>1<sup>st</sup> Lowest</b>
	M/s Ali Brothers & Co			6,115,200/-	3 <sup>rd</sup>

**Lowest Evaluated Bidder: M/s MS & Co**

12. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

**DIRECTOR MAINTENANCE**  
**NATIONAL HIGHWAY AUTHORITY**  
**LAHORE.**