NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-South Nag shah Chowk, N-70 road, Multan,

Ph: 061-4263289, Fax: 061-4263309 Email: rdmaint_nha_ps@yahoo.com

No. () Dir (Maint-I)(P-S)/NHA/2023//6

18 January, 2023

Director (MIS)

National Highway Authority <u>Islamabad</u>

Subject:

ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT

STATION WORK **FOR** EQUIPMENT AT KM 10+300 ON N-5A OF PUNJAB-SOUTH **PROVISION**

CONTRACT NO. WS-PS-17-18-05A-03

Reference: PPRA Rule-35.

Enclosd please find herewith dully filled and signed Technical Evaluation Report for subject works in view of above referred PPRA rule for uploading the same on NHA & PPRA websites, at the earliest, please.

Encl: 01 No. Evaluation Report

MUHAMMAD MUNIR WARRAICH

Director (Maintenance)-I Punjab-South

Copy to: -

Member (CZ) NHA, Lahore

General Manager (Maintenance) Punjab-South

TECHNICAL EVALUATION REPORT [As Per Rule 35 of PP Rules, 2004]

1	Name of Procuring Agency		
2	Method of Procurement	National Highway Authority	
	mediad of Flocurement	Single Stage One Envelope	
3	Title of Procurement	Weigh Station Work for Provision of Weigh Equipment at Km 10+300 on N-5A	
4	Tender Inquiry No.		
5	Press Information Department No.	WS-PS-17-18-05A-03 (TS499044E)	
	& PPRA Reference No	PID(I)-3965/22 (25th December 2022)	
6	Date & Time of Bid Closing	•	
7	Date & Time of Bid Opening	11th January 2023 @ 1230 hours	
8		11 th January 2023 @ 1300 hours	
0	No of Bids Received	Three (03) Nos	
9	Criteria for Bid Evaluation	As per PQ Documents	
10	Detail of Bid Evaluation		
	or Dia Diadadon	As mentioned below	

Contract No	Name of Bidder	Status of Bidder	Rule/Regulation/8BD* /Policy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004.
	M/s FM Construction Co	Qualified	-
WS-PS-17-18-05A-03	M/s Wajid & Construction Pvt Ltd	Qualified	-
	M/s Muhammad Danish Construction Co	Qualified	-

11. Any other additional / supporting information, the procuring agency may like to share.

The aforementioned contract is being funded by Road Maintenance Account under AMP 2021-22 (Punjab-South Region)

Director (Maintenance-I) Pb-South

Signature:

Official Stamp: Director (Maintenance-1)
Punjab-South, NHA
Multan