

REGISTERED

GE (Army) Risalpur
Tel: Mil - 6077
No. 6000-PPRA/ 74 /E6

09 Feb 2024

To: ISPR Det, HQ 11 Corps

Info: PPRA (Cabinet Division)
F.B.C Building 1st Floor
Sector G-5/2 Islamabad

Alongwith copy of requisition for loading on
PPRA Website

Subj: **Draft Tender Notice for Publication of PPRA Website**

1. Draft Tender Notice for the work sanctioned in 2023/2024 is enclosed for onward submission to agency concerned for publication in both the media, newspaper (1 x English, 1 x Urdu), as well as on website.
2. Necessary pre-receipt bills in duplicate duly supported by relevant tear sheets etc, may be fwd to this office.
3. It is confirmed that: -
 - a. Necessary funds are available to meet the entire cost of the advertisement.
 - b. Payment to respective parties will be promptly made on receipt of relevant bill.

Encl: As Above



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GE (Army) Risalpur
(Saad Anjum)

MILITARY ENGINEERING SERVICES
TENDER NOTICE

1. GE (A) Risalpur Cantt invites sealed Tenders for the fol works in the light of PPRA Rules 13 (1) of 2004.

Ser	Name of work
1.	Repair/Maint of Offrs, JCOs, Sldrs/NCEs & Non Resdl Accn at MCE Rsc
2.	Repair/Maint of Offrs, JCOs, Sldrs/NCEs & Non Resdl Accn at EC Rsc
3.	Repair/Maint of Offrs, JCOs, Sldrs/NCEs & Non Resdl Accn at HQ 499 S&E Rsc
4.	Repair/Maint of POL Bulk Instl, Cleaning of Tanks, Elect Works & Roads/ Hard standing at POL Dep Rsc
5.	DC for Periodical Services as detailed in Table "F" of MES Regs at Mdn areas under GE (A) Rsc
6.	Term Contract of B&R – Minor, Maint and Deposit Works at Mardan North Zone Under GE (A) Rsc
7.	Repair/Maint of Offrs, JCOs, Sldrs/NCEs & Non Resdl Accn at PRC Mdx
8.	DC for Periodical Services as detailed in Table 'F' of MES Regs at North & South Zone Area under GE (A) Rsc
9.	Term Contract B&R – Minor, Maint and Deposit Works at North & South Zone Area under GE (A) Rsc
10.	Terms Contract of Ext Elec, Water & Sui Gas Supply in North Zone Area under GE (A) Rsc
11.	Terms Contract of Ext Elec, Water & Sui Gas Supply in South Zone Area under GE (A) Rsc
12.	Terms Contract of Int Elec, Water & Sui Gas Supply in North Zone Area under GE (A) Rsc
13.	Terms Contract of Int Elec, Water & Sui Gas Supply in South Zone Area under GE (A) Rsc
14.	Terms Contract of Ext Elec, Water & Sui Gas Supply in Mardan Area under GE (A) Rsc
15.	Terms Contract of Int Elec, Water & Sui Gas Supply in Mardan Area under GE (A) Rsc
16.	Term Contract of Transformer in E&M Sub Division at Rsc & Mdn Area under GE (A) Rsc

2. The contractors are required to submit their applications for issuance of tender documents along with their complete credentials as shown at (serial No 8). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience of relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. Tender must be delivered in the office of accepting officer by **29 Feb 2024**, 1130 hrs and will be opened at 1200 hrs on the same date.

NOTE: Contractors shall provide certificate that they are not involved in any type of litigation with Government department in the Court of Law and that no special report of Directorate of inspection and evaluation (E-in-Cs Br GHQ) is outstanding against them.

3. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

4. Contractors born on approved list of MES in Categories 'A', 'B', 'C', 'D' or 'E' and also having experience of this type should only apply.

5. Contractors who desire may be present at the time of opening of tenders.

6. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

7. The interested parties can contact to concern GE/authorized representative for further details from 0800 hrs to 1500 hrs on all working days.

8.

Ser	Name of works executed during last two years and in hand	Agency	Amount of Works (Rs)	Timing allowed in months	Date of commencement	Date of completion	%age Prog of works in hand

