



LASBELA UNIVERSITY OF AGRICULTURE, WATER&MARINE

UTHAL DISTRICT LASBELA BALOCHISTAN
(Procurement Section)

TENDER NOTICE

Sealed Tenders are invited from well reputed, relevant firms and General order suppliers registered with income tax & sales tax departments and on active taxpayer list of FBR having experience of supply of following Vehicle Tyres to Lasbela University of Agriculture, Water & Marine Sciences Uthal.

Description of Items	Tender Fee	Earnest Money	Date & Time of Submission of Bids	Date & Time of Opening of Bids
Misc. Vehicle's Tyres Details inclusive required specifications, quality & quantity will be provided with tender documents	10000	3%	23/04/2025 (12:00 PM)	23/04/2025 (12:30:PM)

TERMS & CONDITIONS

1. Bidding documents may be downloaded from university website www.luawms.edu.pk and may be submitted along with the tender processing fee of Rs. 10000/- in shape of bank pay order in favor of LUAWMS Uthal District Lasbela Balochistan by the submission date mentioned above.
2. Original tender fee deposit receipt / Bank draft considering sale of bidding document.
3. Bids under the "single stage two envelopes (Technical & Financial) procedure" along with earnest money equivalent to **3%** will be received up to **23, April 2025 by 12:00 pm**.
4. Bids will be opened through the university purchase committee in the presence of bid participants who are willing to be present.
5. Conditional, incomplete, opened, Emailed and faxed tenders will not be accepted.
6. No supporting document will be accepted at all after the date and time of submission of bids.
7. Prices must be quoted in the space provided in the tender document and not on letterhead.
8. An affidavit on stamp papers duly attested / notarized that the firm has never been blacklisted by any Government department/ Semi Government or any Autonomous body.
9. In case of any holiday or any disturbance, the tender will be opened on the next working day as per schedule.
10. LUAWMS reserves the right to accept or reject any or all tenders or increase/ Decrease the scope of work.

Director Procurement

Tel # 0853-610914,

Fax # 0853-610294