Commander MES (DP) Railway Road Chaklala Tele No. 9280491 No. 6018-DP/ 141 /E-6

03 Apr 2025

To: I.S.P.R Directorate GHQ Rawalpindi

addispr@yahoo.com

To: Mr. Rizwan Mehmood, Director (MIS) - Please publish the adv on PPRA Website.

Public Procurement Regulatory Authority, 1st Floor FBC Building Near State Bank,

Sector G-5/2, Islamabad Phone # 0313-5050606

Subject REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDERS - CMES (DP) CKL

1. Please arrange publication of the subject / attached advertisement under classified column of widely circulated newspapers according to the requirements at Annx 'A' attached as Notice of Tender. The Advertisement may also be published / displayed on PPRA's websites www.w.ppra.org.pk as notified by the Ministry of Finance, Government of Pakistan vide S.R.O No. 23432(1)/2004 dated 8th June 2004.

Languages - Urdu & English

Region / Regions - <u>Rawalpindi</u>
No of Insertions - <u>One Each</u>

- 2. Necessary pre-receipted bills in triplicate duly supported by relevant full sheets of the newspapers may be forwarded to **CMES (DP) Chaklala** within two weeks of the date of advertisements publications.
- 3. This is to confirm that :
 - a. Necessary funds are available to meet the entire cost of advertisement.
 - b. Payment to respective parties will promptly made on receipt of relevant bills from your department.

A/XEN B&R (AQS) For Comd MES (DP) Ckl (Rashid Mehmood)

DA/ As above

Copy to: -

- 1. GE Maint (DP) Ckl
- 2. GE JSHQ Ckl

Estimated Cost

MILITARY ENGINEER SERVICES – NOTICE OF TENDER FOR PRE-QUALIFICATION

Ref: CMES (DP) Ckl No. 6018-DP/ 141 /E-6 dated 03 Apr 2025.

1. Applications pre-qualifications of contractors/firms are invited by the Commander MES (Defence Production) Railway Road Chaklala Rawalpindi for following works in the light of PPRA Rule 13 (1) of 2004.

Name of works:-

			Littillated Cost
1.	Repair / Renovation, Distemper / Paint & Electrification at DGDP Bldg	-	4.254 (M)
2.	Re-upholstery of wooden and steel furniture items B,C,D & F Type Type Houses and Flats under F&S Sub Divn of GE JSHQ Chaklala		9.000 (M)
3.	Const of 5 x OP Check posts at DGRDE	-	4.605 (M)
4.	Repair / Renovation of certain building at MoDP & DGRDE	-	7.500 (M)
5.	Repair / Repl of Fur in various offices at G/F & F/F of MoDP Rwp	-	7.815 (M)

- 2. The contractor who are enlisted with MES in category 'A, B, C & D' are required to submit their applications for issuance of tender documents along with their complete credential as shown at serial-5 up to 10 Apr 2025. The applications shall be scrutinized and the tender documents will only be issued to the firm who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tender will be issued to the scrutinized contractors on 10 Apr 2025. The tenders must be received to the accepting officer by 1130 hours on 21 Apr 2025 and will be opened on the same date at 1200 hours.
- 3. Firms/Contractors, not borne on approved list of MES will furnish with their application proof of their being on the appropriate list of the Department concerned, a statement of financial standing with necessary bank certificate, details of staff employed, details of tools and plants and previous experience giving details an-d type of work, executed in the last two years and in hand on the Proforma appended below duly attested by Class-I Gazetted Officer.
- 4. Contractors not born of MES approved list of contractors or those suspended from the approved list of MES due to non depositing enhanced amount will deposit 2 % of above mentioned costs (separately) as earnest money in the form of FDR. Deposit at Call etc duly pledged in the name of CMES (DP) Chaklala. This amount is refundable, if the contractors are not prequalified / they do not secure the contract.
- 5. Applicants not providing the information on the following Proforma and/or earnest money will not be considered for issue of tender.

SI	Name of	Agency	Amount	Time	Time of	%age	Departmental
No.	work	eg	of Work	Allowed in	actual	progress	performance
	Executed	PWD/P.R		months	completi	of work in	report on each
	during the	CDA etc			on	hand	work by the
	last 2 year						Divisional
	and in						Engineer / XEN
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

7. Detail of work can be obtained from the office of concerned executive on any working day.