



**NATIONAL HIGHWAYS & MOTORWAYS POLICE**  
**Procurement Notice (PN)**  
**No. 02/LHQ/M-1/NHMP/2024-25/708**

## Invitation to Bid

1. The National Highways & Motorway Police has reserved Funds for the procurement planned for FY 2024-25. The NHMP intends to apply part of the proceeds of this Fund to cover eligible payments under the contract for the procurement of following items:

S No	Items Description	Quantity	Remarks
1	Miscellaneous Items (A03970)	-	Detail Specifications and Quantity of Items are mentioned in the Bidding Documents

2. National Highways & Motorway Police invites sealed bids from eligible firms for the services of above mentioned items.
3. **Single Stage Two Envelop Bidding Procedure** of Principal Method of Procurement (i.e. Open Competitive Bidding) will be used by adopting **Least Cost Based Selection (LCBS) Technique** for the subject procurement, in line with the Public Procurement Rules, 2004 and any Regulations, Regulatory Guides, Procurement Guidelines or Instructions issued by the Authority (from time to time).
4. All Proposals must be accompanied by a Bid Security mentioned in the Bidding Documents.
5. Bidding documents are available at office of the DSP Line Headquarters, M-1, NHMP, Anbar, Swabi during office hours before the closing date.
6. In case opening date(s) is declared as a Public Holiday by the Government, the next working date shall be deemed to be the date for submission and opening of tender(s) at the same time and place.
7. The original bid (as prescribed in Bid Data Sheet of the Bidding Document) in accordance with the provisions of Rule 36(b) of Public Procurement Rules, 2004 and terms and condition defined in the bidding document must be delivered at the address mentioned below **on or before 17-02-2025 12:00 Hours on Monday.** The Bids will be opened publically on the same day at **12:30 Hours** in the presence of Bidder's representatives who choose to attend the opening session to be held at Lines HQ, M-1 Anbar, Swabi.

**DSP Line Headquarters,**  
**(Secretary Purchase Committee)**  
**Sector M-1 (Anbar), Swabi.**  
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