

**PUBLIC PROCUREMENT RULES, 2004**


In compliance to Rule 12 of Public Procurement Rules,2004 we give hereunder information pertaining to tender enquiries issued from SNGPL, Head Office for displaying on PPRA's website:-

Name of Procuring Agency.	<b>S.N.G.P.L</b>
Tender number (for identification)	<b>ADMIN:WAH-T:4.16(J)</b>
Title of procurement	<b>PROVIDING JANITORIAL SERVICE AT TRANSMISION HQ III, GUDWAL ROAD WAH CANTT, TEHSIL TAXILA.</b>
Contact person (for seeking bidding documents)	<b>MR. SAIF UR REHMAN SENIOR OFFICER ADMIN.</b>
Advertised in the press on (acceptable for tenders having estimated value Rs. Two Million & above).	<b>19-04-2024.</b>
Last date for obtaining bidding documents and its price (if any)	<b>06-05-2024.</b>
Closing time and date as well as place for receiving bids.	<b>10:30 AM on 06-05-2024 at Senior Officer Admin, SNGPL Transmission Office, Gudwal link Road Wah Cantt.</b>
Time and location for public opening of bids (on the date of their receipt)	<b>11:30 AM on 06-05-2024 at Senior Officer Admin SNGPL Transmission Office, Gudwal Link Road Wah Cantt.</b>
Amount of bid security (percentage of bid price or lump sum).	<b>Bid Bond of Rs.125000/-</b>
Time period for performance of contract	<b>As per tender documents</b>
Tender Documents	Interested suppliers/ Firms may be purchased the tender documents upon payment of tender fee <b>Rs.2500/-</b> and providing copies of valid GST, NTN and Professional Tax Clearance Certificate from <b>MR.SAIF UR REHMAN, SENIOR OFFICER ADMIN, 0514-511153, 0345-5046202</b> within office hours, before the closing date and time at above location.

Note: Reference our earlier Letter No: ADMIN WAH-T 4.16 (J) dated 16-04-2024 in this context it is appraised that the dates of Closing/Opening may be considered/read as **06-05-2024** instead of **19-05-2024**.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(SAIF-UR-REHMAN)  
SENIOR OFFICER ADMIN  
GENERAL MANAGER

For

TS SB7651





# SUI NORTHERN GAS PIPELINES LIMITED

REF: ADMIN WA-T 4.16 (J)

DATE: 16-04-2023

**Deputy Director (Monitoring & Implementation),**  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149


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Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(SAIF-UR-REHMAN)

SENIOR OFFICER ADMIN  
**GENERAL MANAGER**

For