



**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMUNICATIONS
NATIONAL HIGHWAY AUTHORITY**

INVITATION FOR BIDS (IFB)

RE-TENDER HIGHWAY SAFETY WORKS ON MOTORWAY M-4

(MAINTENANCE REGION M-4)

1. National Highway Authority (NHA) invites sealed bids from eligible bidders who can prove their eligibility and qualification as mentioned in the Bidding Documents for the captioned subject. The estimated cost and other briefs of contract are mentioned below:-

Sr.#	Contract No.	Location KM	Route	Estimated Cost (Rs)	Financial Thresholds Required (Rs. In Million)	Completion Period
1.	HS-M4-437-2019-20	00 ~ 56 (NBC & SBC)	M-4	23,273,174/-	Cash Flow = 15 Turn Over = 70 Net Working Capital = 05	04 Months
2.	HS-M4-438-2019-20	98 ~ 103 (NBC & SBC)		1,716,546/-	Cash Flow = 01 Turn Over = 08 Net Working Capital = 0.5	03 Months
3.	HS-M4-439-2019-20	180 ~ 238 (NBC & SBC)		28,788,255/-	Cash Flow = 15 Turn Over = 90 Net Working Capital = 05	04 Months
4.	HS-M4-440-2019-20	238 ~ 261 (NBC & SBC)		7,639,255/-	Cash Flow = 05 Turn Over = 25 Net Working Capital = 02	03 Months
5.	HS-M4-441-2019-20	261 ~ 292+500 (NBC & SBC)		7,217,463/-	Cash Flow = 05 Turn Over = 25 Net Working Capital = 02	03 Months

2. Bidding will be carried out by adopting “**Single Stage Two Envelops**” procedure. Bidders are required to be registered with **Pakistan Engineering Council** with a valid Registration Certificate in **Category C-5** or above for the year **2021-22** having specialization Code **CE-01 & CE-10**. All prospective bidders are required to provide a Certificate from the authorized Converter of the original manufacturer of Highway Safety products in the Technical Bid.

3. Bidders can download bidding documents from NHA website. **The bidders are advised to visit the site before submission of bids.** Bids shall be received in NHA Regional Office NHA Complex Kamalpur Interchange Sargodha Road, Faisalabad on **14th September 2021** until **1100 hours**. The envelope containing “**Technical Bid**” will be opened on the same day at **1130 hours** in the presence of bidders or their authorized representatives who may choose to attend. Second envelope containing “**Financial Bid**” of technically qualified bidder(s) will be opened later, the date of which will be communicated after evaluation of the Technical Bids.

4. Bid security of an amount (2% of Engineer’s Estimate) in favour of “**National Highway Authority (RMA Security Deposit/Retention Money Account)**”, in the form and validity as mentioned in the bidding documents, must be accompanied with “**Technical Bid**”.

5. Bidder's representatives would be required to present the "Authority Letter to submit the Bid" while submitting the bids. If failed to provide the Authority Letter, their bids will not be considered. The Bidders will provide **No Litigation Certificate** on judicial stamp paper or information about any litigation along with Technical Bids. **Audit Reports** of last three (03) years by Chartered Accountant firm must to be provided with Technical Bids as per standard format. Required **machinery** and **technical staff/undertaking** must be provided on judicial stamp paper along Technical Bids indicating the contract title.

6. All bidders must read the Instructions to bidder (ITB) carefully and fulfil the criteria given in Bidding Document's i.e "**Check list & Bidding Data Sheet**" to prepare a responsive bid. Only substantially responsive bid shall be considered for further evaluation. Check list must be signed by bidder. All prerequisite/ requirements as per given specimen enlisted under Clause 11.1 (A) must be submitted in Technical Bid. Non-submission of any of the documents as enlisted under Clause 11.1 (A) (Instructions to Bidders) will result in non-responsive bid and lead to disqualification.

7. The firms providing unsubstantiated and / or incorrect information are liable to disqualification and /or legal action. Unsatisfactory performance of the firm in its previous work/works will also be sufficient ground for disqualification. NHA reserves the right to reject all bids as per the PPRA Rule No. 33(1).



Director (Maintenance) M-4

National Highway Authority

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