



NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED
MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

INVITATION FOR BIDS
(SINGLE STAGE TWO ENVELOPS BASIS)

SEALED BIDS ON PRESCRIBED BIDDING DOCUMENTS ARE INVITED FROM REPUTABLE SUPPLY PROVIDERS, MUST BE REGISTERED WITH TAX AUTHORITIES AND ARE **ACTIVE TAX PAYERS** FOR THE SUPPLY OF FOLLOWING ITEMS ON **F.O.R.** BASIS:

Tender No.	Bid Submission Deadline	Bid Opening Schedule	Earnest Money	Description of Job / Items	QTY.
N-LP/T-470/25	14-May-2025 11:00 A.M	14-May-2025 11:30 A.M	Rs. 80,000/- Fixed	HEAT SHRINK PLASTIC REEL (Size 18-inch Folded Accurate Material POF each Roll 18-20 KG) As per sample attached with bid document: Good Quality)	5000 KG.

Sample attached with relevant document.

- ▶ TENDER DOCUMENTS CONTAINING GENERAL CONDITIONS OF CONTRACT INCLUDING TECHNICAL DETAILS / SPECIFICATIONS ETC ARE AVAILABLE AT MAIN GATE OF **NATIONAL SECURITY PRINTING COMPANY (PVT) LTD.** (NSPC) JINNAH AVENUE, MALIR HALT, KARACHI. (TENDER FORM MAY BE COLLECTED ON COMPANY REQUEST LETTER MENTIONING NTN AND GST / SRB REGISTRATION NUMBER WHEREVER APPLICABLE) FROM 9:00 A.M TO 1:00 P.M FROM MONDAY TO FRIDAY (EXCLUDING PUBLIC HOLIDAYS).
- ▶ BIDS ARE REQUIRED TO BE SUBMITTED IN **TWO PARTS (TECHNICAL & FINANCIAL BID)** IN TWO SEPARATE **SEALED ENVELOPES**. BOTH BIDS ALONG-WITH **EARNEST MONEY** Rs. 80,000/- FIXED IN THE SHAPE OF PAY ORDER / DEMAND DRAFT (**CHEQUES WILL NOT BE ENTERTAINED**) IN FAVOUR OF "**NATIONAL SECURITY PRINTING COMPANY**" (PVT) LTD. AND TENDER DOCUMENTS MAY BE ADDRESSED TO "**TENDER OPENING COMMITTEE**" AND DROPPED IN THE **TENDER BOX** PLACED AT N.S.P.C. **FACTORY GATE** ON OR BEFORE ABOVE MENTIONED DATE & TIME. IN CASE OF HOLIDAY, BIDS WILL BE OPENED ON THE NEXT WORKING DAY.
- ▶ COST OF TENDER FORM WILL BE **RS.1500/- + GST** (NON-REFUNDABLE).
- ▶ TENDER NUMBER MUST BE MARKED CLEARLY ON OUTER ENVELOPE.
- ▶ ONLY **TECHNICAL BIDS** WILL BE OPENED ON THE TENDER OPENING DATE. TECHNICALLY COMPLIANT BIDS WILL QUALIFY FOR OPENING OF FINANCIAL BIDS.
- ▶ BIDS WILL BE OPENED IN PRESENCE OF THE BIDDER(S), WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE TENDER WILL NOT BE CONSIDERED. OTHER TERMS & CONDITIONS AS PER TENDER DOCUMENTS.
- ▶ IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON TELEPHONE NO. **021-99248511 (EXT-2204, 2210)**, FAX NO. **021-99248534** DURING WORKING HOURS (**8:00 A.M TO 5:30 P.M.**), (MONDAY TO FRIDAY EXCLUDING PUBLIC HOLIDAYS).

DEPUTY GENERAL MANAGER (PURCHASE)

