

Garrison Engineer (Army)
Sargodha Cantt
Tel: - Civ 9232256
No.6000-Adv/ 28 /E-6

23 Apr 2024


To: Publication Procurement Regulatory
Authority (PPRA), FBC Building,
1st Floor Near State Bank Sector,
G-5/2 Islamabad

Info: ACE (Army) 1 Corps

Subj: Publication of Notice of Tender for MES Works on PPRA Website
(www.ppra.org.pk)

1. Please arrange publication of the attached "Notice of Tender" on PPRA website on 24 Apr 2024, immediately
2. Necessary payment in this regard will be made as per PPRA rules.

Encls: As Above


Maj
Garrison Engineer(Army)
(Muhammad Iqbal)

MILITARY ENGINEER SERVICES

NOTICE OF TENDER

SARGODHA CANTT

1. Sealed tenders are invited from the approved contractors / firms for the following works by **Garrison Engineer (Army) Sargodha Cantt on 20 May 2024 at 1130 hrs** and tender will be opened in this office on same date at **1200 hrs** :-

(i)	Repair / Maint/ Renov of Resdl / Non Resdl Accn.
(ii)	Repair / Maint / Renov (External Services Elect, Water supply, Sui Gas, Roads, sewerage Sys and Line etc.) of Resdl / Non Resdl Accomdation.
(iii)	Construction of Resdl / Non Resdl Accn.
(iv)	Provn of External Services i.e Elect, Water supply, Sui Gas,Roads, Sewerage, Transformar etc.
(v)	Improvement & Installation External Services, i.e Elect, Water supply, Sui Gas, Roads, Sewerage, Transformar etc.
(vi)	TC & DC B&R, Electric, Water Supply and Sui Gas Works.
(vii)	Bazar Supply B&R, Elect, Water supply and Sui Gas items.

2. Firms / Contractors who are enlisted with MES in **Category E & above** may only apply.
3. The Accepting officer reserves the right to accept or reject the tender, Rejected tenders will be dealt with as per Para- 33 (i) of PPRA.
4. Firms / Contractors not borne on approved list of MES, will furnish alongwith their applications a statement of previous experience giving details of works executed during last two years and those in hand, on the Proforma appended below:-

Ser	Name of Works executed during last 2 years and in hand	Amount of work (Rs.)	Time allowed in month	Date of commencement	Date of completion	Percentage progress of work in hand
-----	--	----------------------	-----------------------	----------------------	--------------------	-------------------------------------