



LASBELA UNIVERSITY OF AGRICULTURE, WATER&MARINE SCIENCES
UTHAL DISTRICT LASBELA BALOCHISTAN
(Procurement Section)

TENDER NOTICE

Lasbela University of Agriculture, Water & Marine Sciences (LUAWMS) Uthal District Lasbela Balochistan is a public sector University which invites the sealed bids for procurement of **Wheat Straw** from the well reputed bidders, firms and general order suppliers available on list of active taxpayers of FBR (Income Tax, Sales Tax)

Nature of items	Tender Fee	Earnest Money	Date & Time Submission of Bids	Date & Time Opening of Bids
<u>Wheat Straw for Animal's Feed</u> Details including required Quantity will be provided with tender document	3000	2%	06/05/2025 (12:00 PM)	06/05/2025 (12:30:PM)

TERMS & CONDITIONS:

1. Bidding documents may be downloaded from our website www.luawms.edu.pk and maybe submitted along with the tender processing fee of Rs. 3000/- in shape of bank pay order in favor of LUAWMS Uthal District Lasbela Balochistan by the submission date mentioned above.
2. Original tender fee deposit receipt / Bank draft considering sale of bidding document must be enclosed.
3. Bids under the "single stage two envelopes (Technical & Financial) procedure" along with earnest money equivalent to 2% will be received up to May 06 ,05, 2025 by 12:30 PM.
4. Bids will be opened through the university purchase committee in the presence of bid participants who are willing to be present.
5. Conditional, incomplete, opened, Emailed and faxed tenders will not be accepted.
6. No supporting document will be accepted at all after the date and time of submission of bids.
7. Prices must be quoted in the space provided in the tender document and not on letterhead.
8. An affidavit on stamp papers duly attested / notarized that the firm has never been blacklisted by any Government department/ Semi Government or any Autonomous body.
9. In case of any holiday or any disturbance, the tender will be opened on the next working day as per schedule.
10. LUAWMS reserves the right to accept or reject any or all tenders or increase/ Decrease the scope of supplies.

Kamran Saeed
Director Procurement
Tel # 0853-610914,