

REGISTERED

No. 630/32/CMES/ 92 /E-6


20 Mar' 2024

Assistant Director ✓
Rizwan Mehmood
PPRA Federal Bank for
Co-operative Building 1st Floor
Sector G-5/2 Near SBP, Islamabad

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. The following requisitions for advertisement of MES Notice of Tender are sent herewith for publications: -

a. 630/32/ 91/E-6 dated 20 Mar, 2024


(SHABBIR HUSSAIN)
AQS
CMES (PAF) Chaklala

Copy to:-

1. HQ DW&CE (PAF) Chaklala
2. AGE AD Admin (U) / Tech Center

Please ensure making of payment on receipt of advertisement bills from respective agencies.

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No 630/32/CMES/ 91 /E-6

20 Mar, 2024

The Director Advertisement
Press Information Department
Islamabad

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. Please arrange to publish the enclosed classified advertisement according to the requirements specified below in the issue of :-

22 Mar' 2024

The overall expenditure on this account may not exceed the limit:-

| | | | |
|----|---|-------------------------|-----------------------------|
| a. | Name of Publication with places of issued | One Urdu One English | Rawalpindi and Islamabad |
| b. | Number of insertion | One in each | |
| c. | Space in column inches or otherwise | 6"x 4" | |

English


Urdu

2. It is confirmed that:-

- Funds are available to meet the entire cost of this advertisement.
- Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to AGE AD Admin (U) / Tech Center one copy of tear sheet each to this office for reference and record.

4. Please ensure that the bills are sent to AGE AD Admin (U) / Tech Center under intimation to this office.


(SHABBIR HUSSAIN)
AQS
CMES (PAF) Chaklala

Copy:-

- HQ DW&CE (PAF) Chaklala
- AGE AD Admin (U) / Tech Center

MILITARY ENGINEER SERVICES NOTICE OF TENDER

630/32/CMES/91/E-6 dated 20 Mar' 2024

01. The office of CMES (PAF) Chaklala invites sealed tenders for the following works in the light of PPRA Rule 13(1) of 2004.

Costing approximately

| | | |
|---|-----|---------------|
| 02. (a) Provision of certain facilities at PAF | (B) | Rs. 5.000 (M) |
| 03. The contractors are required to submit their applications for issuance of tender documents along-with their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting officer by 1130 Hrs on 08 Apr, 2024 and will be opened at 1200 Hrs on the same date. | | |

NOTE:-Contractors shall provide certificate that they are not involved in any type of litigation with government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.
05. Contractor born on approved List of MES in **Category 'D'** and above also having experience of this type of work may only apply.
06. Contractors who desire may be present at the time of opening of tenders.
07. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.
08. The interested parties can contact **CMES (PAF) Chaklala / authorized representative** for further details from **0715 to 1335 hours** on all working days.

| 09 | Name of Work | Agency | Amount of Work | Time Allowed (Months) | Date of commencement | Date of Completion | Percentage Progress of work in Hand | Departmental Performance Report on each Work by the Engineer in Charge |
|-------|--|--------|----------------|-----------------------|----------------------|--------------------|-------------------------------------|--|
| SI No | Executed during the Last 2 Years and in Hand | | | | | | | |