#### RESTRICTED

## CMES (PAF) Faisal

(E-6 Section)

No.6020-CMES/ 76 /E-6

20 Feb, 2024

**Press Information Department** 

Government of Pakistan, Office No.401, 4<sup>th</sup> Floor, Shafi Court Building Block-2, Civil Lines Mereweather Road, Karachi

#### REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDERS

The following requisition for advertisement of MES Notice of tender is sent herewith for publication: -

(a) No. 6020-CMES/ 75 /E-6 datad

20 Feb, 2024

(MUHAMMAD IKHLAQUE KHAN)

(AQS)

DA/ As above

For

CMES (PAF) Faisal Tel No. 99545473 Fax No.021-99545451

Copy to:-

 E-in-C's Branch, Research & Support Directorate IT Cell GHQ, Rawalpindi. Alongwith copy of requisition for loading on MES Website.

Assistant Director
 Rizwan Mehmood
 PPRA Federal Bank for
 Co-operative Building 1<sup>st</sup> Floor
 Sector G-5/2 near SBP, Islamabad

Alongwith copy of requisition for loading on PPRA Website.

3. GE (Air) Faisal

Please ensure making of payment on receipt of advertisement bills from respective agencies.

4. File No. 6303- /E-6

No.6020-CMES/ 75 /E-6

20 Feb, 2024

### The Deputy Director,

Press Information Department Government of Pakistan, Islamabad

#### REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. Please arrange to publish the enclosed advertisement according to the requirements specified below in the issue of: -

## 22 FEB, 2024

The overall expenditure on this account may not exceed the limit: -

		. 4:	
(a)	Number of insertions	01 x English & 01 x Urdu	Karachi

- 1. It is confirmed that: -
  - (a) Funds are available to meet the entire cost of this advertisement.
  - (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre audit.
- 2. Necessary bills in triplicate duly supported with relevant tear sheet, may please be forwarded to **GE** (Air) Faisal One copy of tear sheet each be provided to this office for reference and record.
- 3. Please ensure that the bills are sent to GE (Air) Faisal and not to this office.

(MUHAMMAD IKHLAQUE KHAN)

(AQS)

For CMES (PAF) Faisal

Tele No. 99545473

DA/ As above

Copy to: -

GE (Air) Faisal

# MILITARY ENGINEER SERVICES NOTICE OF TENDER

TENDER / INQUIRY NO.6020-CMES/ 75 /E-6 DATED: 20.02.2024

O1 The office of **CMES (PAF) Faisal** invites sealed tenders for the following Works in the light of PPRA Rule 13(1) of 2004:-

#### Costing approximately

- 02 (a) Repair / Rehab of Certain Non-Residential facility at PAF (CC) Rs. 9.000 (M)
  (b) Rehab of Certain Non-Residential facility at PAF (CC) Rs. 9.000 (M)
- The contractor are required to submit their applications upto **08 Mar'2024** for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The application shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting office by **1130 Hrs** on **11 Mar, 2024** and will be opened at **1200 Hrs** on the same date.

<u>NOTE:</u> Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

- O4 All Contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.
- Contractors born on approved List of MES in Category 'B' 'C' & 'D' or other Governments for "No Limit" and having experience of this type of work may only apply.
- O6 Contractor who desire may be present at the time of opening of tenders.
- The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.
- The interested parties can contact **GE (Air) Faisal** authorized representative for further details from **0800 to 1400 hours** on all working days.

09 <b>SI</b> <b>No</b>	Name of Work Executed during the Last 2 Years and in hand	Agency	Amount of Work	Time Allowed (Months)	Date of Commen -cement	Date of Completion	Percentage Progress of Works in Hand	Departmental Performance Report on each Work by the Engineer in Charge
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