

FAX/REGISTERED

Commander MES (DP)
Pakistan Aeronautical
Complex Kamra Attock
Tele No.051-90992863
No.6982/Adv/Kam/ 75 /E6

16 Apr 2024

To: I.S.P.R Directorate
GHQ, Rawalpindi

Subject: **ADVERTISEMENT IN NEWSPAPER / PPRA'S WEBSITES**

1. Please arrange publication of the above advertisement under classified column of widely circulated newspapers according to the requirement at Annex 'A' attached as notice of tender. The Advertisement may also be published/displayed on PPRA's websites www.ppra.org.pk as notified by the Ministry of Finance, Government of Pakistan vide S.R.O No.23432(1)/2004 dated 08th June' 2004.


| | | |
|-------------------|---|-------------------|
| Languages | - | Urdu & English |
| Region/Regions | - | <u>Rawalpindi</u> |
| No. of Insertions | - | <u>One Each</u> |

2. Necessary pre-receipted bills in triplicate duly supported by relevant full sheets of the newspapers may be forwarded to CMES (DP) PAC Kamra within two weeks of the date of advertisement publication.

3. This is to confirm that: -

- a. Necessary funds are available to meet the entire cost of this advertisement.
- b. Payment to respective parties will be promptly made on receipt of relevant bill from your department.

Encls: As above


Actg: Comd MES (DP) PAC Kamra
(Muhammad Safdar) XEN

Copy to: -

1. E-in-C's Brach GHQ, Rwp
2. HQ DW & CE (DP) GHQ, Rwp
3. Govt of Pakistan (PPRA) Cabinet Div, – PI publish the adv required on your website.
GBC Building Sector G-5/2, Isld
4. Concerned Files

MILITARY ENGINEER SERVICES – NOTICE OF TENDER
FOR PREQUALIFICATION

1. The office of CMES (DP) PAC Kamra invites applications for prequalification of the contractors for the following works in light of PPRA rules 13 (1) of 2004.

| 2 Sr | Name of Work | Amount shown on tender docus |
|---------|--|------------------------------|
| a. | Supply of Bazar Material F&S Items for D/T Area ARF. | |

3. The contractors are required to submit their applications for issuance of tender documents along with their complete credential as shown at (serial-9) up to **30 Apr 2024**. The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will be issued to the scrutinized contractors on **30 Apr 2024**. The Tenders must be received in the accepting officer by **1130 Hours** on **07 May 2024** and will be opened on the same date at **1200 Hours** or date shown on tender documents.

Note: Contractor shall provide certificate that they are not involved in any type of litigation with Govt Department in the Court of Law and that no special report of Directorate of inspection and Evaluations (E-in-C's Branch, GHQ) is outstanding against them.

4. All Contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

5. Contractor born on approved list of MES in Category 'A', 'B', 'C' & 'D' also having experience of this type should only apply.

6. Copies of the conditions of contract, schedules and all other documents connected with the work (signed for the purpose of identification) shall be open for inspection of the contractors, at the office CMES (DP) PAC Kamra during office hours. Tenders shall be deemed to have full knowledge of all such information whether they have inspected these or otherwise.

7. Contractor who desire may be present at the time of opening of tenders.

8. The accepting officer reserves the right to accept or reject the tender, Rejected tenders will be dealt with as per Para 33 (i) of PPRA rules.

| 9 Sl No. | Name of Work Executed during last 2 year and in hand | MES / Agency e.g. PWD/ P.R CDA etc | Amount of Work | Time allowed in months | Time actual completion | %age progress of work in hand | Departmental performance report on each work the Divisional Engineer/XEN |
|----------------|--|------------------------------------|----------------|------------------------|------------------------|-------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |