

MOST IMED

ACE 4 Corps
163 Munir Road
Lahore Cantt
Tel: Mil: 36073
6000/Adv/ 06 /E6
15 Mar 2024

To: E-in-C's Branch – IT Cell ✓

Deputy Director (M&IMP)
Govt of Pakistan
PPRA (Cabinet Division)
PBC Building 1st Floor Sector G-5/2p
Islamabad

Subj: **Publication of Tender on Website**

Requisition/ notice of tender is fwd herewith for uploading on website, please.

Encl: **As above**

Superintending Engr
Comd (A) Const Lhr
(Arif Masood)

MILITARY ENGINEER SERVICES
NOTICE OF TENDER

01	Name of Officer/Official	Arif Masood						
02	Designation	CMES (A) Const Lhr						
03	Department/Section	MES (Army) Lahore Cantt						
04	House/Street No with Station	Fazal-ul-Rehman Road Lhr Cantt						
05	P.O Box No with Postal Code	Nil						
06	Cantonment Area	Lahore Cantt						
07	City Name with District and Tehsil	Lahore						
08	Phone/Fax/Mobile No of Officer/Official	042-99221042						
09	Compile Refrence/Address of Regiments/ Battalion/ Ordinance Unit/Spare Depot EME Regional Workshop/Care Centres/Core etc (in case of Pak Army/Navy/Airforce & MES Offices)	Commander MES (Army) Const Lhr Cantt						
The office of Additional Chief Engineer (Army) Lahore Cantt invite sealed tenders for the following works:-								
10	Ser.	Name of Works						Approx Amount
	a.	Provn of Altn Entry / Exit Routs at AD Pattoki						Rs. 6.565 Mn
	b.	Construction of Misc B/R works at AD Pattoki						Rs. 8.000 Mn
	c.	Prov of Misc E/M works (Elec, W/Sup, HVAC etc) at AD Pattoki						Rs. 8.000 Mn
	d.	Repair/ Maint & Misc E/M Water Supply and Sui Gas Works (TC) at AD Pattoki						Rs. 8.000 Mn
	e.	Repair/ Maint of B&R Works (TC) at AD Pattoki						Rs. 8.000 Mn
	f.	Repair/ Maint of Ext Elec Works (TC) at AD Pattoki						Rs. 8.000 Mn
	g.	Repair/ Maint of Ext Water Supply Works (TC) at AD Pattoki						Rs. 8.000 Mn
	h.	Repair/ Maint of Int Elec Works (TC) at AD Pattoki						Rs. 8.000 Mn
	i.	Repair/ Maint of Int Water Supply Works (TC) at AD Pattoki						Rs. 8.000 Mn
	j.	Repair/ Maint of Street/ Security Lights Works (TC) at AD Pattoki						Rs. 8.000 Mn
	k.	Repair/ Maint of HVAC System Works (TC) at AD Pattoki						Rs. 8.000 Mn
	l.	Repair/ Maint of Fire Alarm & Fire Hydrant System Works (TC) at AD Pattoki						Rs. 8.000 Mn
	m.	Repair/ Maint of Sewerage System Works (TC) at AD Pattoki						Rs. 8.000 Mn
11	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 17). The applications shall be scrutinized and the tender documents will only be issue to the firms who have sufficient experience in the relevant filed and satisfy other special conditions required for the job and area.Tenders will only be issued to the scrutinized contractors. Applications should reach the above mentioned office before 04 Apr 2024 . Tenders will be issued to the scrutinized contractors on 05 Apr 2024 . The tenders must be received in the office of accepting officer by 1130 hrs on 12 Apr 2024 and will be opened at 1200 hrs on the same date.							
NOTE:- Contractors will provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.								
12	All contractors irrespective of their enlistment or non enlistment with MES will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will be submit a copy of their registration. Contractors not registered with PEC are not eligible to apply.							
13	Contractor born on approved list of MES in category 'A', 'B' & 'C' and also having experience of this type of work may apply							
14	Contractors who desire may be present at the time of opening of tenders.							
15	The accepting officer reserve the right to accept or reject the tenders.							
16	The interested parties can contact office of the Additional Chief Engineer (Army) Lahore Cantt for further details from 0800 to 1420 on all working days.							
17	Name of the work executed during the last 2 years and in hand	Agency	Amount of work	Time allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of work in hand	Performance Report from concerned department on each work by the Engineer Incharge

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